

LIMITED LIABILITY COMPANY WARRANTY DEED

LOT NUMBER 35

STATE OF ALABAMA )  
SHELBY COUNTY )

**CORRECTIVE**

KNOW ALL MEN BY THESE PRESENTS:

THAT IN CONSIDERATION OF OTHER GOOD AND VALUABLE CONSIDERATIONS AND THE SUM OF TWENTY EIGHT THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$28,500.00) TO THE UNDERSIGNED GRANTOR IN HAND PAID BY THE GRANTEE HEREIN, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, CHELSEA ONE, LLC, AN ALABAMA LIMITED LIABILITY COMPANY, (HEREIN AFTER REFERRED TO AS GRANTOR), DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO CURRAN HOMES, INC. (HEREIN AFTER REFERRED TO AS GRANTEE), THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE TOWN OF CHELSEA AND COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT: LOT 35, ACCORDING TO THE MAP AND SURVEY OF LIME CREEK CHELSEA PRESERVE SUBDIVISION I, AS RECORDED IN MAP BOOK 32, PAGE 25, SHELBY COUNTY, ALABAMA RECORDS.

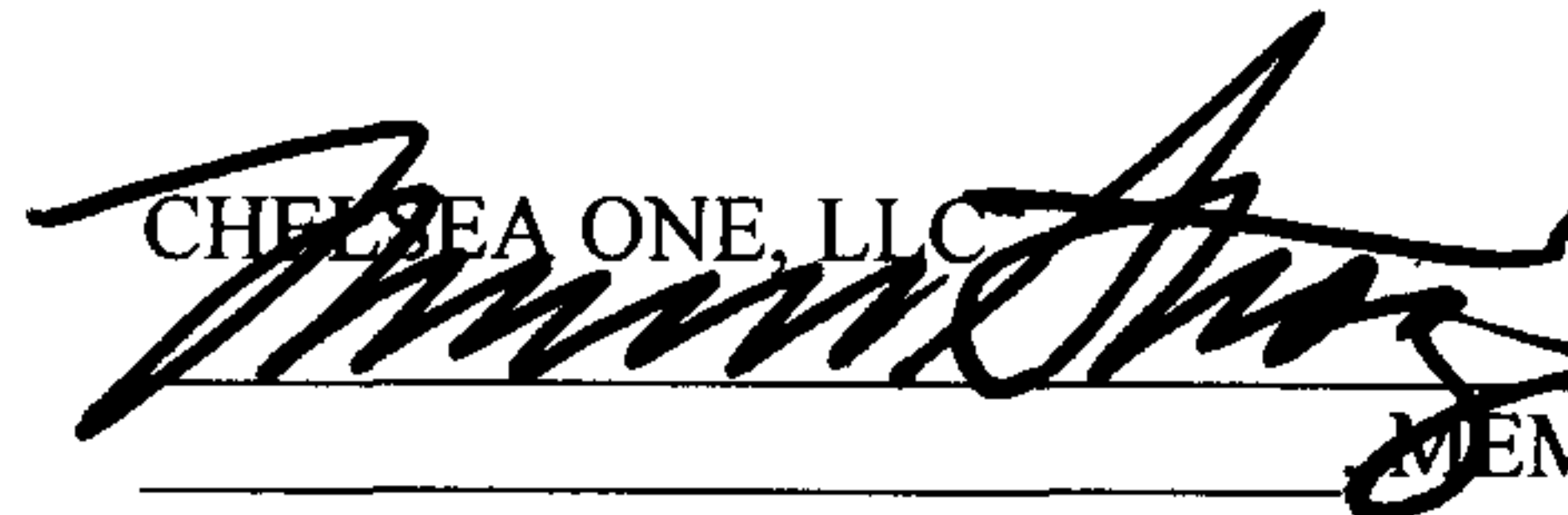
THIS CONVEYANCE IS HEREBY MADE SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SEND TAX NOTICE TO: CURRAN HOMES, INC.  
PO BOX 437  
CHELSEA, AL 35043

THIS DEED IS BEING RE-RECORDED TO CORRECT NOTARY ACKNOWLEDGEMENT RECORDED IN INSTRUMENT # 20040602000292350.

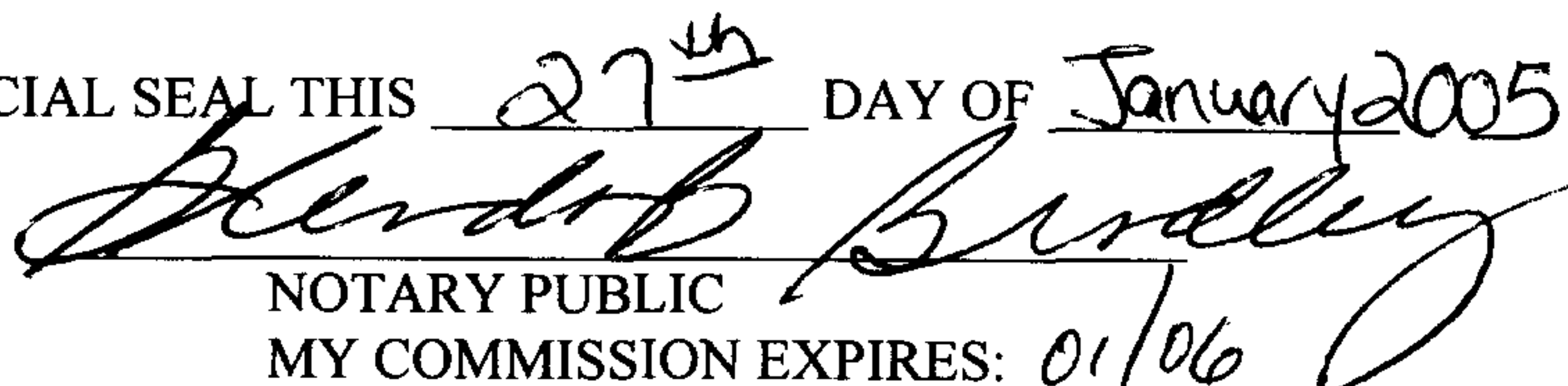
TOGETHER WITH ALL AND SINGULAR THE TENAMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING IN FEE SIMPLE. AND SAID GRANTOR DOES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS COVENANTS WITH THE SAID GRANTEE, HIS HEIRS AND ASSIGNS.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET ITS SIGNATURE ON THIS THE January 27, 2005.

CHELSEA ONE, LLC  
  
MEMBER

STATE OF ALABAMA )  
SHELBY COUNTY )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT A. Michael H. Strong, AS MEMBER OF CHELSEA ONE, LLC IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE AS SUCH DULY AUTHORIZED OFFICER EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID COMPANY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27<sup>th</sup> DAY OF January 2005  
  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 01/06

My Commission Expires 01-10-2006