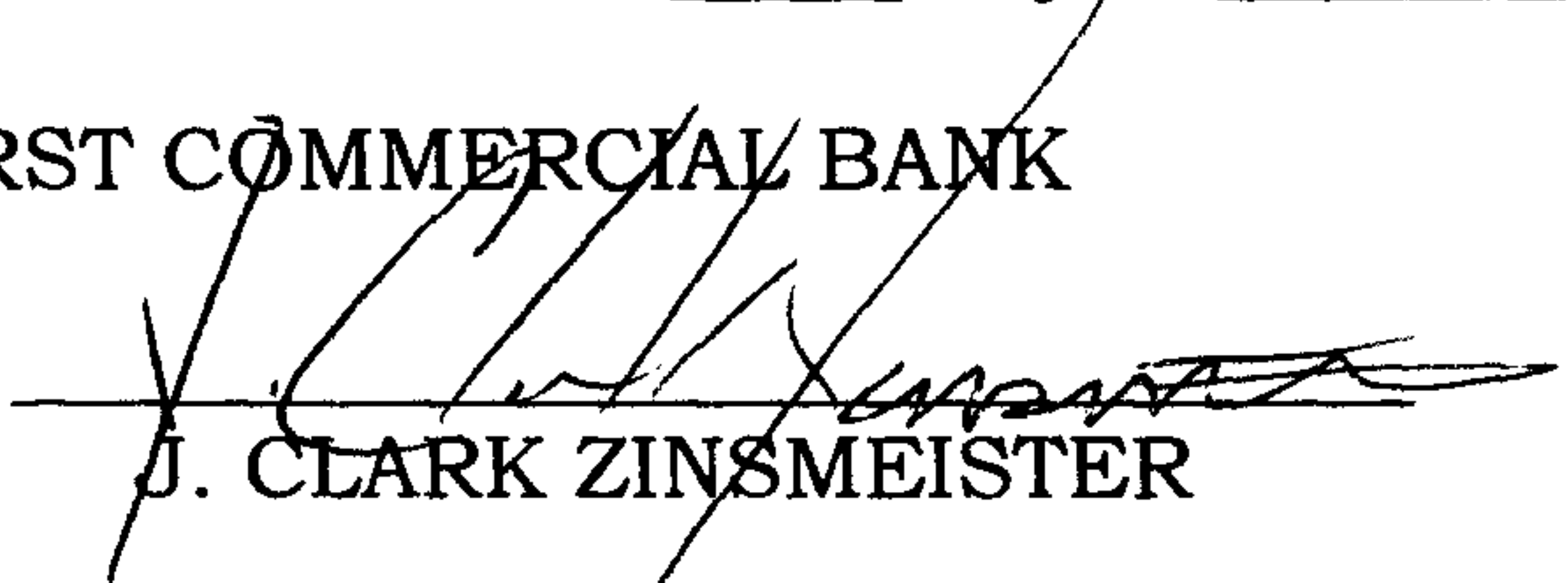


SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by CHAPPELL DEVELOPMENT, INC. as mortgagor(s), under date of AUGUST 26, 2004 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in INSTRUMENT # 20040826000480030 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 25TH day of JANUARY, 2005.

FIRST COMMERCIAL BANK

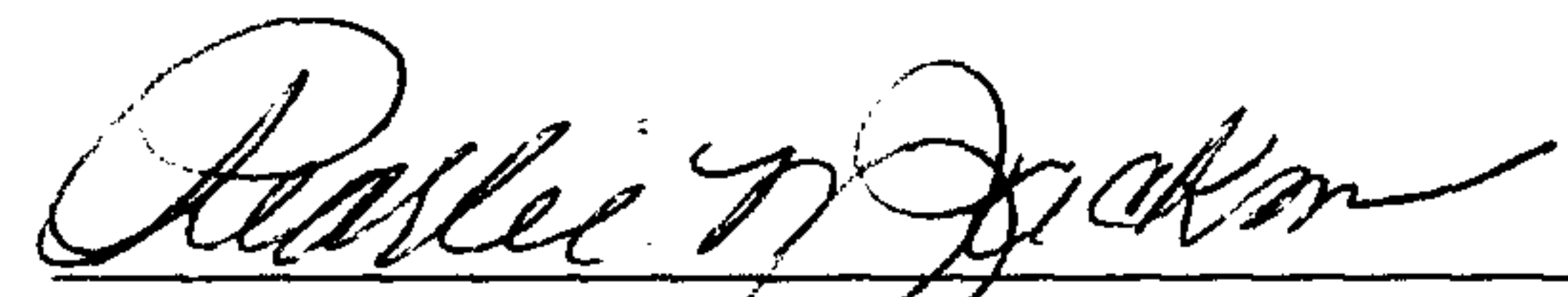
By 
J. CLARK ZINSMEISTER

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that J. CLARK ZINSMEISTER, whose name as ASSISTANT VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 25TH day of JANUARY, 2005.



Notary Public
My Commission expires Dec 11, 2008
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 11, 2008
BORED THRU NOTARY PUBLIC UNDERWRITER

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746