

## ASSIGNMENT OF MORTGAGE

Lender Loan #:	1040138
For value received,	Castle Mortgage Corporation, its successors and assigns, hereby assign and transfer to:
Jason Kenwright, a and bearing the day In the office of the in book	te of December 30th, 2004 and recorded on the <u>4</u> day of <u>Jawway</u> , <u>200</u> Recorder of SHELBY County, State of AL bage 104 000001880
	Castle Mortgage Corporation
	By Minny H. Harrie
	Vice President
State of Alabama County of Jeffersor	
On this day, Janua TAMMY H.	
did say that he or s signed on behalf of	he is Vice President of Castle Mortgage Corporation, and that said instrument was said corporation.
	Lehn E. Monis
	Notary Public
	My commission expires: $July 2, 2007$

Address of preparer: Castle Mortgage Corporation

701 Montgomery Highway South, Suite 203

Vestavia Hills, AL 25216-1833