STATE OF ALABAMA)	FULL SATISFACTION OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, THAT, the un	ndergioned ADCO EMDIOVERS SERVICE
UNION, acknowledges full payment of the ind (Real Property) (Personal Property) mortgag	ebtedness secured by that certain e executed by Stophen A, Mol
	county, Alabama, in Book No. 3/95, and the undersigned mortgage.
IN WITNESS WHEREOF, the undersigned, APCO E these presents to be executed this the 10	MPLOYEES CREDIT UNION, has caused day of November 2004.
	APCO EMPLOYEES CREDIT UNION
	V. MERRILL MANN, VICE PRESIDENT
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGMENT
JEFFERSON COUNTY)	
I, the undersigned. Notary Public, in and	for gaid County in paid State

hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10 day of Nokmbel 2004.

NOTARY (PUBLIC

This Instrument prepared by:

DANNA HORNE APCO EMPLOYEES CREDIT UNION 1608 7TH AVENUE NORTH BIRMINGHAM, AL 35203

20050131000045810 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/31/2005 12:19:00 FILED/CERTIFIED