

#### ------SPACE ABOVE THIS LINE FOR USE OF RECORDING OFFICER-----

This document prepared by and when recorded mail to:
Anderson, McCoy & Orta
100 N. Broadway, Suite 2650
Oklahoma City, OK 73102
UO4.072
Loan No. 644-0066-000

## ASSIGNMENT OF LIENS AND OTHER RIGHTS UNDER DEEDS OF TRUST OR MORTGAGES AND ASSIGNMENT OF ASSIGNMENTS OF RENTS AND LEASES

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, GENERAL ELECTRIC CAPITAL ASSURANCE COMPANY, a Delaware corporation having an address at 6620 West Broad Street, Richmond, Virginia 23230, grantor for indexing purposes ("Assignor"), hereby (a) grants, assigns, sells, delivers, sets over, transfers and conveys without recourse, representation or warranty to LASALLE BANK NATIONAL ASSOCIATION, as Trustee for the registered holders of GFCM LLC Commercial Mortgage Pass-Through Certificates, Series 2003-1, having an address at 135 South LaSalle Street, Suite 1625, Chicago, Illinois 60603, grantee for indexing purposes ("Assignee") (i) all right, title and interest of Assignor in and to those certain real estate deeds of trust or mortgages, and any and all amendments, modifications or supplements thereto, recorded in the Probate Office of Shelby County, Alabama (each, a "Mortgage"), and with the names of the parties to, and the recording information for, each such Mortgage being listed on Schedule A attached hereto, (ii) all right,

title and interest of Assignor in and to the property described in each Mortgage, which property description is incorporated by reference herein as fully as if set out verbatim herein, (iii) the note executed in connection with each Mortgage (with such note being duly and contemporaneously endorsed to Assignee or in blank) (each, a "Note"), (iv) all other loan documents executed in connection with each Note and Mortgage (collectively, the "Other Loan Documents") and (v) to the extent assignable, all of the Assignor's right, title and interest, if any, in and to (A) any collateral, insurance policies, escrow accounts, performance bonds, permits, development rights and other real and personal property owned or held by Assignor in connection with each Note and Mortgage and (B) any claims, demands and causes of action arising out of the indebtedness secured by each Mortgage, and (b) covenants with and represents and warrants to Assignee, its successors and assigns, that Assignor has the right and authority to execute and deliver this Assignment.

Assignor further covenants and agrees that it shall execute and deliver to Assignee, from time to time, and upon written request therefor, any further instrument or instruments reasonably necessary to affirm, confirm or perfect, or carry out the purposes of, this Assignment.

This Assignment and the acceptance thereof by Assignee may be executed in counterparts, and all such counterparts shall together constitute a single Assignment.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed pursuant to due authority as of the 22<sup>nd</sup> day of September, 2003.

[SIGNATURES APPEAR ON FOLLOWING PAGES.]

#### SIGNATURE PAGE

### ASSIGNMENT OF LIENS AND OTHER RIGHTS UNDER DEEDS OF TRUST OR MORTGAGES AND ASSIGNMENT OF ASSIGNMENTS OF RENTS AND LEASES

#### **ASSIGNOR:**

GENERAL ELECTRIC CAPITAL ASSURANCE COMPANY

By: All Marrill
Name: Patricia Merrill
Its: Vice President

COMMONWEALTH OF VIRGINIA,

CITY-COUNTY OF LANGE, to-wit:

I, the undersigned, a Notary Public in and for County in said Commonwealth, hereby certify that Patricia Merrill, whose name as Vice President of General Electric Capital Assurance Company, a Delaware corporation, is signed to the foregoing instrument and who is known to me to be such Vice President, acknowledged that she, being informed of the contents of the instrument, executed the same voluntarily as such Vice President of General Electric Capital Assurance Company on the day the same bears date.

Given under my hand and official seal this 2 day of September, 2003.

My commission expires: Amust 3/15

Print name: Khina

Notary Public

[NOTARY SEAL]

#### SIGNATURE PAGE TO ASSIGNMENT

#### **ACCEPTANCE**

Assignee executes this Assignment to evidence its acceptance of such assignment.

		ASSIGNEE:
		LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GFCM LLC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003-1
		By: Marcia Moore-Allen Title: First Vice President
TATE OF ILLINIOS	)	
COUNTY OF COOK	)	

On the 15th day of December, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared Marcia Moore-Allen, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his authorized capacity as First Vice President of LaSalle Bank National Association, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: 4 - 94-4-

Notary Public

"OFFICIAL SEAL"
ROGER L. CARPENTER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/17/2008

# SHELBY COUNTY, AL Loan No. 4728

# SCHEDULE A

# HELBY COUNTY, ALABAMA

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RECORDING	INFORMATION	FOR ASSIGNMENT	OF LEASES	Recorded 9/11/02 as	Instrument No.	<del>2002091100436100</del>		COIOC NO			
RECORDING	INFORMATION FOR	DEED OF TRUST/	MORTGAGE	Recorded 9/11/02 as	Instrument No.	20020911000436090					
DATE OF DEED	OF TRUST/	MORTGAGE		9/9/02							
ORIGINAL	AMOUNT	SECURED		\$4,100,000.00							
DATE OF	NOTE			9/9/02							
NAME OF	MAKER			The Crossroads	at Greystone,	LLC, an	Alabama	limited liability	company		
NAME OF	PAYEE			General	Electric	Capital	Assurance	Company,	a Delaware	corporation	
LOAN	NO.			4728							