

Recording Requested By:  
LANDAMERICA

20050128000044560 Pg 1/1 12.00  
Shelby Cnty Judge of Probate,AL  
01/28/2005 14:37:00 FILED/CERTIFIED

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0057286486 RLS#: 257136



## RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **RUFUS CARL LAMINACK, AN UNMARRIED MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 23, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **0926000648820**, in Book No. ---, at Page No. --- on **SEPTEMBER 26, 2003**, and Re-Recorded on: **FEBRUARY 06, 2004** as Instrument No. **0206000063860**,.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **JANUARY 18, 2005**

**AMERIQUEST MORTGAGE COMPANY**

By:

  
JEFF L. HEMPHILL, VICE PRESIDENT

WITNESS:

  
MARIO CASAS

  
RUDY DE LA SANCHA

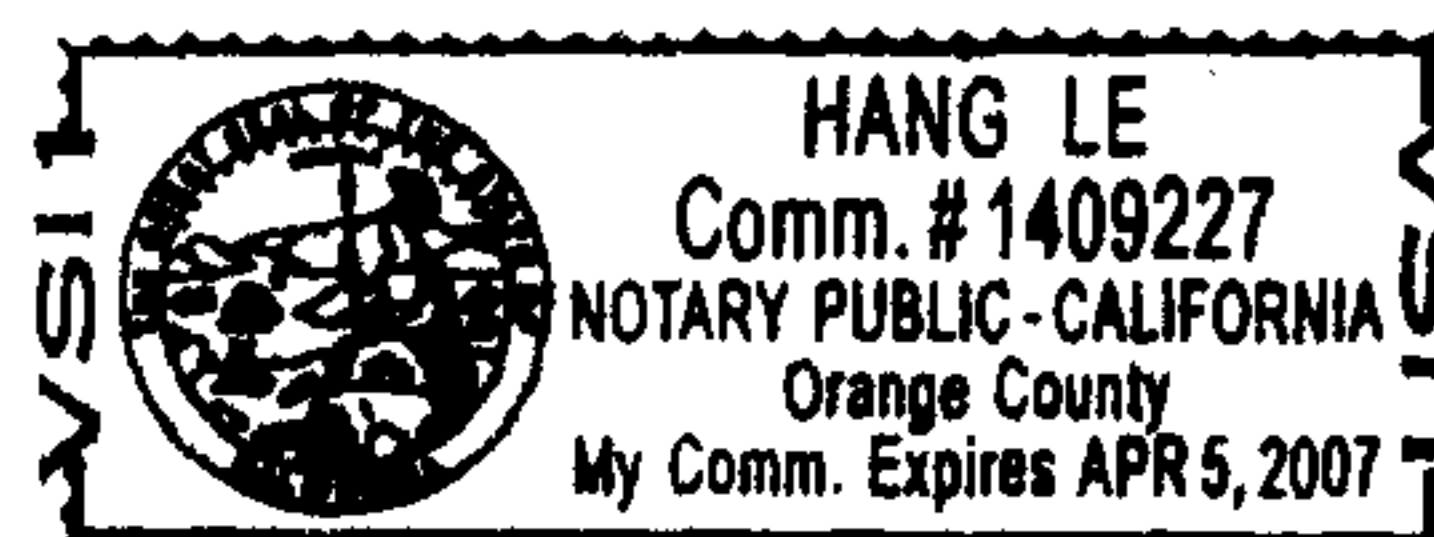
State of CALIFORNIA  
County of ORANGE

}  
} ss.

On **JANUARY 18, 2005**, before me, **HANG LE**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name) **HANG LE**



=====

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**

**SANTA ANA, CA 92799**

**(949) 885-4500**

**HANH M DUONG**

**(LAND AM)**