

THIS QUIT CLAIM DEED IS BEING RECORDED TO CLEAR TITLE

This Document Prepared By:
Law Office of John A. Gant, P.C.

200 Office Park Drive, Suite 210
Birmingham, Alabama 35223

Send Tax Notice To: William D. Allison 2213 Brookshire Place

Birmingham, AL 35213

QUIT CLAIM DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL PERSONS BY THESE PRESENTS:

That for and in consideration of the sum of Ten and 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid to the undersigned, the receipt of which is hereby acknowledged, I, TOMMY E. TURPIN, as Personal Representative of the Estate of Mary M. Allison, Probate Case # 162562 (GRANTOR), do grant, bargain, sell and convey unto WILLIAM D. ALLISON and LUCY P. ALLISON, as joint tenants with rights of survivorship (GRANTEES), all of my right, title, interest, and claim, if any, in or to the following described real estate situated in Shelby County, Alabama:

Lot 6, according to the Survey of Mountain View Lake Company, First Sector, as recorded in Map Book 3, page 135, in the Probate Office of Shelby County, Alabama.

To have and to hold to said GRANTEES forever.

Dated this the 28th day of January	, 2005.
Lang Elling	
TOMMY E. ZURPIN, as Personal Representative	
of the Estate of Mary M. Alison, Probate Case # 162562	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, JOHN A. GANT, a Notary I	Public in and for said County, in
said State, hereby certify that TOMMY E. TURPIN, as Perso	nal Representative of the Estate
of Mary M. Alison, Probate Case # 162562, whose name is signed who is known to me, solvential and he formation and who is known to me, solvential and he formation.	igned to the foregoing conveyance
and who is known to me, acknowledged before me on this date contents of the conveyance, he executed the same voluntarily	y that being informed of the
y and the sum of the s	on the day the same bears date.
Civon under morther den de Civil a estat i de la constant	1 ~ _
Given under my hand and official seal this the 28th	day of <u>January</u> , 2005.
Je A. Crant	
NOTARY PUBLIC: JOHN A. GANT	
My commission expires: 10/20/2005	