

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

W BLAINE THARPE JR
101 CALUMET DR
BIRMINGHAM, AL 35242-7247

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960040005 "THARPE" Lender ID:A06/160/0001191861 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by W BLAINE THARPE
JR, A MARRIED PERSON, JOINED HEREIN BY HIS SPOUSE, KIMBERLY C THARPE to secure payment of the
principal sum of \$138,250.00 plus interest, originally to THE BANK, in the County of Shelby, and the State of
Alabama, Dated: 10/25/2000 Recorded: 11/07/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
2000-38545, is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE BANK TO LIBERTY MORTGAGE CORPORATION Dated: 10/25/2000 Recorded: 06/06/2001 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-22977

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On January 26th, 2005

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

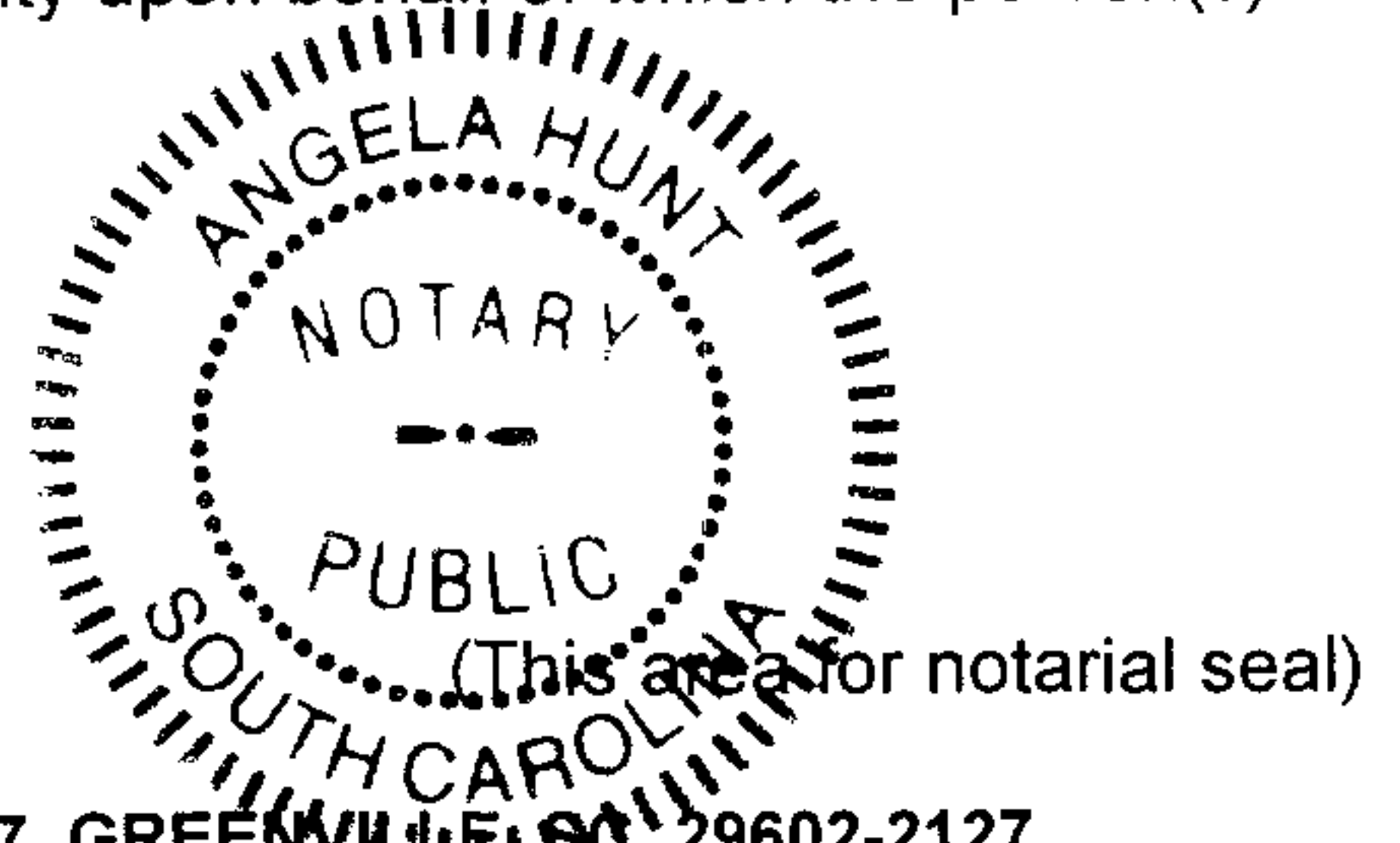


STATE OF South Carolina
COUNTY OF Greenville

On January 26th, 2005, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of
SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity,
and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744