43500

PREPARED BY, AND AFTER RECORDATION RETURN TO:

LINDA T. BLACKMON, as an employee of 210 Wildwood Parkway P.O. Box 532060

Birmingham, Alabama 35209 Birmingham, AL 35253-9969

Telephone: (205) 667-8441

Loan #4992312

## **ASSIGNMENT**

THE TERM "MORTGAGE" AS USED HEREIN SHALL BE CONSTRUED TO INCLUDE A DEED OF TRUST, MORTGAGE, SECURITY DEED, LOAN DEED, DEED TO SECURE DEBT, TRANSFER OF LIEN, TRUST DEED, VENDOR LIEN, OR SIMILAR INSTRUMENT, WHICHEVER SHALL BE APPLICABLE TO THE INSTRUMENT IDENTIFIED HEREIN.

For Recorder's Use	20050127000043150 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 01/27/2005 15:27:00 FILED/CERTIFIED	

\* Recorded 5/25/1999 Doc# 1999-21843

Whereas, the Note, together with the Mortgage and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to

## RESIDENTIAL FUNDING CORPORATION

8400 Normandale Lake Blud Suite 600 Minneapolis, MN 55437-1073

Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on January 17, 2001.

ATTEST (if required by jurisdiction)

SOUTHTRUST MORTGAGE CORPORATION

Freda S. Higgins, Assistant Secretary

Peggy 8. Willis, Assistant Secretary

Witness

Witness

## STATE OF ALABAMA, JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Freda S. Higgins . Assistant Secretary, and/or Peggy S. Willis Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation.

Given under my hand and official seal this January 17, 2001.

J. Blackmon, Notary Public

My commission expires: December 29, 2002

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00

[VIRGINIA ONLY] TAX NO. \_\_\_\_\_
LEGAL: SEE ATTACHED—

## LEGAL DESCRIPTION

Lot 8, according to the Survey of Lake Providence, as recorded in Map Book 24, Page 73, in the Probate Office of Shelby County, Alabama.

U23306745-01GM02

ASSIGNMENT OF MO LOAN# 4256933 US Recordings