

Prepared By:
Litton Loan Servicing LP
4828 Loop Central Drive
Houston, TX 77081

When Recorded Mail To:
First American Title
Special Default Services Division
Attn: Courtney Austin
P. O. Box 27670 *2296083*
Santa Ana, CA 92799-7670

Loan No. **5852736** **ASSIGNMENT OF MORTGAGE**
75082969

Date of Assignment: **9/30/2003**

Assignor: **Long Beach Mortgage**

Assignee:

U.S. Bank National Association, as Trustee -
C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2004-CB7, without recourse

60 Livingston Avenue, St. Paul, MN 55107-2292
Executed By **GARCIA NIDIA** and **GARCIA LUIS F**

To: **Long Beach Mortgage COMPANY**

Mortgage Dated: **9/22/2003** and Recorded on **10-10-03** as Instrument No. **2003/010000683/90**
Book Page in **SHELBY** County **AL**

Property Address: **1360 8TH ST SW**

ALBASTER, AL 35007 **Legal Description Attached**
APN. 23-1-11-2-003-005.000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$30,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **9/30/2003**

BY: 

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Sue Southwick
Asst Vice President

ON **9/30/2003** BEFORE ME, **H. Schafer** A NOTARY PUBLIC,
PERSONALLY APPEARED **Sue Southwick, Assist. Vice President, Long Beach Mortgage**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


H. Schafer

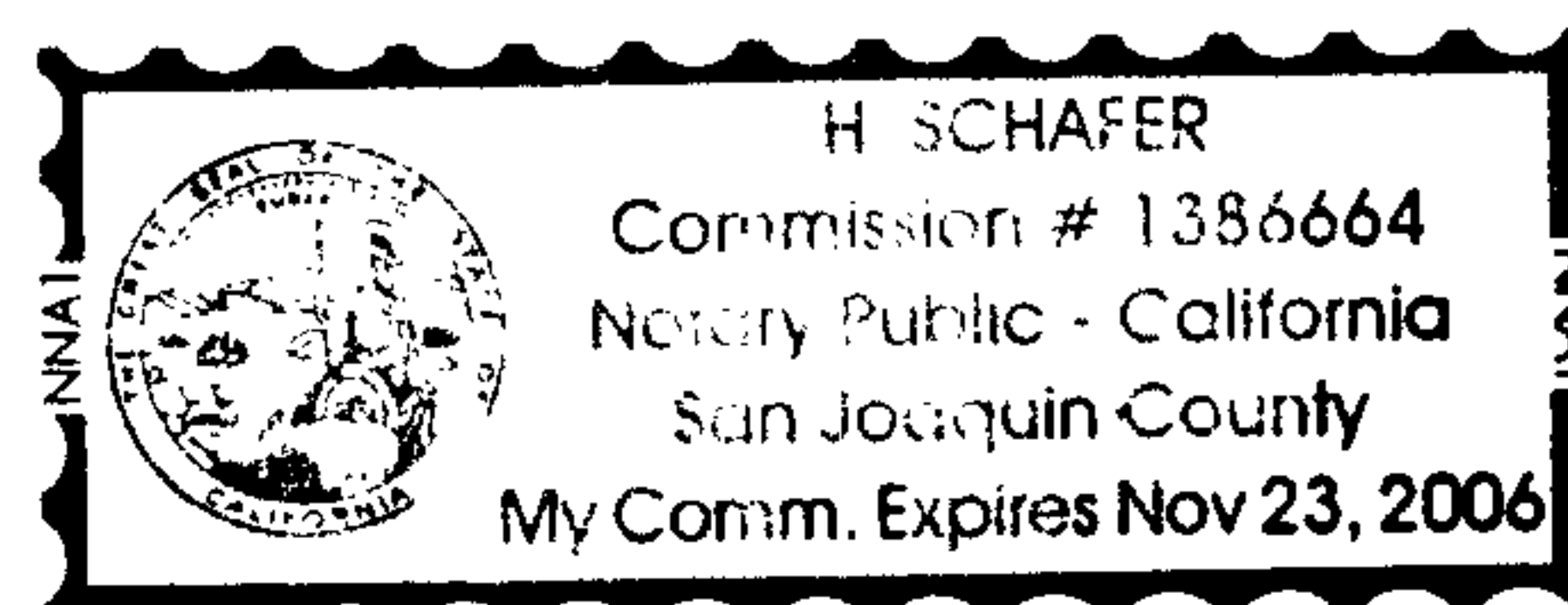


EXHIBIT "A"

20050127000042640 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
01/27/2005 14:37:00 FILED/CERTIFIED

LOT NO. 6 AS SHOWN ON A MAP ENTITLED "PROPERTY LINE MAP, SILURIA MILLS" AS RECORDED IN MAP BOOK 5, PAGE 10 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF SOUTH AVENUE AND THE WEST RIGHT OF WAY OF MILL STREET, SAID RIGHT OF WAY LINES AS SHOWN ON THE MAP OF THE DEDICATION OF THE STREETS AND EASEMENTS, TOWN OF SILURIA, ALABAMA; THENCE NORTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF MILL STREET FOR 509.34 FEET TO THE POINT OF BEGINNING. THENCE 90 DEGREES 00 MINUTES LEFT AND RUN WESTERLY FOR 200.00 FEET; THENCE 90 DEGREES 00 MINUTES RIGHT AND RUN NORTHERLY FOR 75.00 FEET; THENCE 90 DEGREES 00 MINUTES RIGHT AND RUN EASTERLY FOR 200.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF MILL STREET; THENCE 90 DEGREES 00 MINUTES RIGHT AND RUN SOUTHERLY ALONG SAID RIGHT OF WAY LINE OF MILL STREET FOR 75.00 FEET TO THE POINT OF BEGINNING.