| This instrument was prepared by | Send Tax Notice To: Veronica Dawson |
|---|--|
| David F. Ovson, LLC | name 436 Camden Cove Circle |
| 1130 South 22nd Street Ridge Park Building, Ste. 4800 | address Calera, AL 35040-5502 |
| (Address) Birmingham, AL 35205 | |
| Corporation Form Warranty Deed | 20050127000041500 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL |
| STATE OF ALABAMA) | 01/27/2005 08:33:00 FILED/CERTIFIED KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF Jefferson) | |
| That in consideration of Ninety-Nine Thousand Five Hundred and No/100 Dollars (\$99,500.00) | |
| to the undersigned grantor, Builder's Group, Inc. | |
| (herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, so | a corporation grantee herein, the receipt of which is hereby acknowledged, ell and convey unto Veronica Dawson |
| (herein referred to as GRANTEE, whether one or more), the Shelby to-wit: | following described real estate, situated in |
| Lot 269A, according to the Resurvey of Lo Camden Cove, Sector 9, as recorded in Map Office of Shelby County, Alabama. | ts 263, 264 and 266 thru 271, Book 34, page 5, in the Probate |
| SUBJECT TO: 1. Ad valorem taxes for the year 2005, wand payable until October 1, 2005. 2. Easements, rights-of-ways, restriction record. | |
| TO HAVE AND TO HOLD, To the said GRANTEE, | his, her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. | |
| IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal, | |
| this the 7th day of January | |
| ATTEST: | Builder's Group, Inc. |
| | By Thomas A. Davis, President |
| STATE OF Alabama) | |
| COUNTY OF Jefferson) | |
| I, the undersigned | a Notary Public in and for said County, in said State, |
| hereby certify that Thomas A. Davis | |
| whose name as President of Builder's Group, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| Given under my hand and official seal, this the 7th day of January, 2005 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 27, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS | |