

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:

SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401




DISCHARGE OF MORTGAGE

REGIONS MORTGAGE/UPBNA #:0000010157071 "COOK" Lender ID:R10/150/0010157071 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION AS
ATTORNEY IN FACT FOR REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by
DOUGLAS R COOK II AND GABRIELE N COOK HIS WIFE, HUSBAND AND WIFE to secure payment of the
principal sum of \$80,000.00 plus interest, originally to REGIONS MORTGAGE,INC, in the County of Shelby, and the
State of Alabama, Dated: 10/24/2002 Recorded: 11/04/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as
Instrument No.: 20021104000544730, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT FOR REGIONS BANK
SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC
On January 20th, 2005

By: 
SANDRA MCALPIN, Assistant Vice President

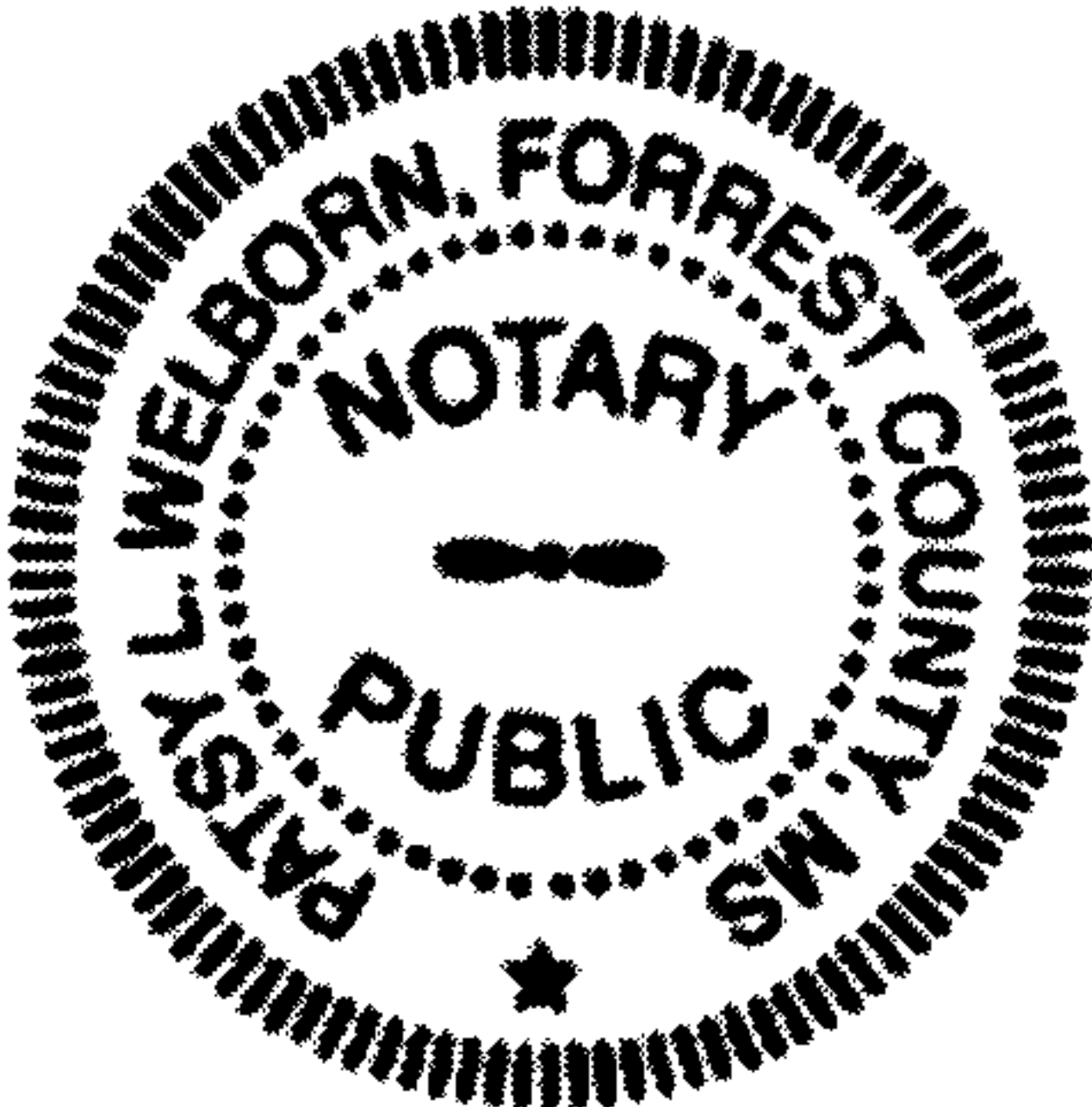


STATE OF Mississippi
COUNTY OF Forrest

On January 20th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of
Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462