

FULL SATISFACTION OF RECORDED LIEN

Loan #: 202197-28 Mtg Date: October 01, 2004 Mtg Amount: \$30,000
Property Address: 328 Red Maple Drive Columbiana, AL 35051

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- DAN AND ANNA HARRIS

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - 20041004000547310 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 24th day January, 2005

MUTUAL SAVINGS CREDIT UNION

BY: _____

AS: Director of Real Estate Lending

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMMY CLEMENTS whose name as Director of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 24th day of January, 2005

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY: Tara Humes
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236

