20050126000039200 Pg 1/1 80.00 Shelby Cnty Judge of Probate, AL 01/26/2005 09:20:00 FILED/CERTIFIED

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

Instructions: Step 1: The name of the Limited Liability Company must contain the words Limited Liability Company, LLC or L.L.C. Step 2: File the original and two copies of the Articles of Organization in the county where the LLC's registered office is Located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify the probate filing fee.	
	THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF
Article I	The name of the Limited Liability Company: Home Improvement Solutions, LLC.
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
Article II	The duration of the Limited Liability Company is Perpetual
Article III	The Limited Liability Company has been organized for the following purpose(s):
	Engage in home informement and vepair work
Article IV	The street address (NO PO BOX) of the registered office: 468 Sa Lakeridge & Hoover, AL 35244 and the name of the registered agent at that office: Ralph Patherson
Article V	The names and addresses of the initial member(s), and organizer (if any):
Article VI	Relph Patterson, 4608 So. Lakendy. Dr., Hoover, AL 35244 Muthorey Davis, 2359 Calvin Dr., Hoover, AL 35246 (Attach additional sheets if necessary.) If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of
	the members or until their successors are elected and qualified. Ralph Patterson, 4608 So. Lakeridge Dr., Hoover, AL 35244
Limited Liab	provision that is not inconsistent with the law for the regulation of the internal affairs of the bility Company is permitted to be set forth in the operating agreement of the LLC.
	/ITNESS THEREOF, the undersigned members executed these Articles of Organization on
this the	24'- day of January , 20 <u>05</u> .
THIS DOCUME	ENT PREPARED BY:
	Signature of Member/Organizer