

SBA Loan # CDC5730393005

RELEASE OF MORTGAGE ON REALTY

STATE OF ALABAMA  
COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage and Assignment of Note and Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby County Judge of Probate, State of Alabama, to-wit:

Mortgage filed on May 19, 1995, at Real Book 95, Page 6399, and subsequently assigned to the U.S. Small Business Administration by that Assignment of Note and Mortgage recorded on May 19, 1995, in Book 95, Page 6404; Mortgagor being Mandir Associates, an Alabama General Partnership, composed of Amrit L. Aurora, Anjana Aurora, Prakash Darji and Niranjana Darji

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

IN WITNESS WHEREOF, this instrument is executed this, the 20 day of January, 2005.

U.S. SMALL BUSINESS ADMINISTRATION

BY: SOUTHERN DEVELOPMENT COUNCIL, INC.  
(Its Agent and Attorney in Fact to Prepare and Execute  
Lien Release Instruments)

By: William P. Barry  
(Its Vice President)

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William P. Barry whose name as Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, as Agent and Attorney in Fact to Prepare and Execute Lien Release Instruments of the U.S. Small Business Administration, an agency of the U.S. Government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as such agent and attorney in fact as aforesaid.

GIVEN UNDER MY HAND and seal of office this, the 20 day of January, 2005.

My commission expires: 06/02/08

Rebecca Arnold  
Notary Public

This Instrument Prepared By:  
Tamara Y. Lee  
SOUTHERN DEVELOPMENT COUNCIL, INC.  
8132 Old Federal Road,  
Montgomery, AL 36117  
1-800-499-3034