

THIS INSTRUMENT PREPARED BY:

Sharonda Sails

(ADDRESS) Compass Bank

15 south 20 Street Birmingham, AL 35233

STATE OF ALABAMA)

SHELBY) COUNTY OF

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Arbor Hill LLC Phase III which said mortgage was recorded in

Instrument No.20040102000001480 first amendment as recorded in Instrument No.20040102000001490 second amendment as recorded in Instrument No.20040102000001500.

Lot 192, according to the Final Plat of Arbor Hill, Phase III, as recorded in Map Bask 33, Page 142, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 21st day of January 2005.

By:

Compass Ban

Sr. Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John McQueen whose name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of January 2005.

Notary Public Sharonda

My Commission expires August 15, 2006

[SEAL