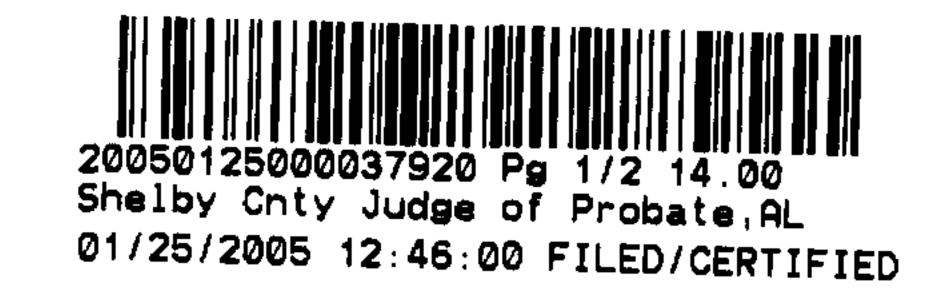
WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS

P.O. BOX 19523 IRVINE, CA 92623-9523 WFEJ



This instrument was prepared by: Edward Jones Mortgage, LLC Minneapolis, MINNESOTA 55408

2710 S Fifth Avenue 888-304-9242

Loan Number: 6504140524

(Space Above This Line for Recording Data) _

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Edward Jones Mortgage, LLC

whose address is, 2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: 2115 FLOWERWOOD DRIVE, HOOVER, ALABAMA 35244

from JOYCE L FLEMING AN UMARRIED PERSON

dated July 2, 2004, of record in Mortgage Fiche

in the Office of the Probate Judge of Shelby County, Alabama, to

Frame Instrument # 20040723000411400

Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:

420 Montgomery Street, San Francisco, CALIFORNIA 94104

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Edward Jones Mortgage, LLC

By:

- Fruit Jackie Smith

Loan Documentation

Witness Davenita Isaac

Typed Name:

Typed Name Slie Miller

State of Alabama 1000A County of Shelby Dougas

I, Lon. L. Van Muter

, a Notary Public in and for said County in said State, hereby certify that

whose name as VP 1000 Documentation, whose name as VP 1000 Documentation of the Edward Jones Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

LORI L. VAN METER Commission Number 713827 My Commission Expires

Exhibit A

20041637400340

LOT 45, ACCORDING TO THE SURVEY OF RIVERCHASE WEST, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 6, PAGE 78, AMENDED IN MAP BOOK 6, PAGE 100 AND REFILED IN MAP BOOK 7, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PREMISES CONVEYED TO JOYCE L. FLEMING FROM JONATHAN D. HUSS AND NANCY A. HUSS BY WARRANTY DEED DATED 4-6-01, AND RECORDED ON 5-23-01, DOCUMENT # 20952, IN SHELBY COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.