20050125000037620 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 01/25/2005 11:19:00 FILED/CERTIFIED

Record and Return to:

Mortgage Services
P.O. Box 5449

3000 Leadenhall Road

Mt. Laurel, NJ 08054 5 Security #: cs-2004-01003c

MERS ID #: 100020000293002824

8601E6895

Assignment of Deed of Trust or Mortgage

Loan #: 0029300282 Name: STEELE State of: AL

County of: SHELBY

Know all men by these presents that Cendant Mortgage Corporation, 3000 Leadenhall Road Mt. Laurel, New Jersey, a corporation existing under the laws of the state of Delaware for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration System ("Mers")
G4318 Miller Road
Flint, MI 48507

That certain promissory note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: 10/29/2004

Amount:95400.00

Executed by: TERRY L. STEELE
BARBARA STEELE

Clerks File or Instrument No:2004/11/2000/Recorded Date: 11-12-2004/11/2000/Recorded Date: 11-12-2004/11/2004/Recorded Date: 11-12-2004/11/2004/Recorded Date: 11-12-2004/11/2004/Recorded Date: 11-12-2004/Recorded Date: 11-12-200

Book: Volume: Page: Address: 1923 CHANDALAR CRT PELHAM AL 35124

Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 12/03/2004

Cendant Mortgage Corporation

3000 Leadenhall Road Mount Laurel, NJ 08054

Witnessed By:

Palla Maddiwar

Deanne Roberts

Assistant Vice President

Prepared By:

Saowanee Sweeney

By: ____

By:

Linda Hubbard Assistant Secretary

State of New Jersey, County of Burlington

On 12/03/2004, Before me the undersigned, a notary public in and for said state and county, personally appeared Deanne Roberts and Linda Hubbard personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official seal in the state and county last aforesaid.

Notary Public

Rita Calendo

Notary Public for New Jersey

My Commission Expires: 11/30/2008

Shelby Cnty Judge of Probate, AL 11/12/2004 11:25:00 FILED/CERTIFIED

EXHIBIT "A" LEGAL DESCRIPTION:

Unit D. Building 4, Lot 3, of Chandalar South Townhouses, as recorded in Map Book 6 Page 6, and revised and recorded in Map Book 7 Page 166, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence at the most Westerly corner of Lot 3; thence in a Southeasterly direction along the Southwest line of Lot 3 a distance of 83.95 feet; thence 90 degrees left in a Northeasterly direction a distance of 20 feet to the point of beginning; said point being further Identified as being the point of intersection of the centerline of the wood fence enclosing the fronts of Units "A", "B", "C" and "D", and the center line of the wood fence common to Units "C" and "D", thence continue in a Northeasterly direction along the center line of said fence, party wall and fence a distance of 68.00 feet to intersection of the centerline of the fence enclosing the backs of Units "A", "B", "C" and "D"; thence right in a Southeasterly direction along center line of last described fence a distance of 24.07 feet to intersection of the center line of the wood fence joining the southeast side of Unit "D"; thence right in a Southwesterly direction along the center line of said fence, wall and fence being the Southeast side of Unit "D" a distance of 68 feet to the intersection of the center line of the fence enclosing the fronts of Units "A", "B", "C" and "D"; thence right in a Northeasterly direction along the center line of last described fence a distance of 24.37 feet to a point of beginning; being situated in Shelby County, Alabama.

1.25. BS