

CONSIDERATION: \$234,100.00 MORTGAGE AMOUNT: \$234,100.00

THIS INSTRUMENT PREPARER:

ANNE R. STRICKLAND, ATTORNEY AT LAW

5330 STADIUM TRACE PKWY.

BIRMINGHAM, AL 35244


Send Tax Notice to:

THOMAS E. DAVIS & ALLISON DAVIS

4531 OLD CALDWELL MILL RD.

BIRMINGHAM, AL 35242

WARRANTY DEED
CORPORATE


20050125000037320 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
01/25/2005 10:26:00 FILED/CERTIFIED

STATE OF ALABAMA }

COUNTY OF Shelby }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of

TWO HUNDRED THIRTY-FOUR THOUSAND ONE HUNDRED AND NO/100
DOLLARS (\$234,100.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive Relocation Corporation

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto

THOMAS E. DAVIS AND ALLISON DAVIS, HUSBAND AND WIFE

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

LOTS 3-A AND 4-A, BLOCK 1, ACCORDING TO THE ALTADENA PARK RESURVEY, AS
RECORDED IN MAP BOOK 5, PAGE 111, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Subject to all easements, restrictions, covenants, rights of way of record and taxes for subsequent years not yet due and payable.


TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my/our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever.

ANNE R. STRICKLAND
ATTORNEY AT LAW
5330 STADIUM TRACE PKWY STE. 250
BIRMINGHAM, AL 35244

IN WITNESS WHEREOF I/we have hereunto set my/our hand(s), this 15th day of
December, 20 04.

LandAmerica OneStop Inc., a Virginia Corp. as nominee
for Executive Relocation Corporation

By: 
Barbara Tiemann, Vice President and Assistant Treasurer

Affix Seal

STATE OF Missouri }
COUNTY OF St. Louis City }

I, the undersigned, a Notary Pubic in and for said county in said state, hereby certify that

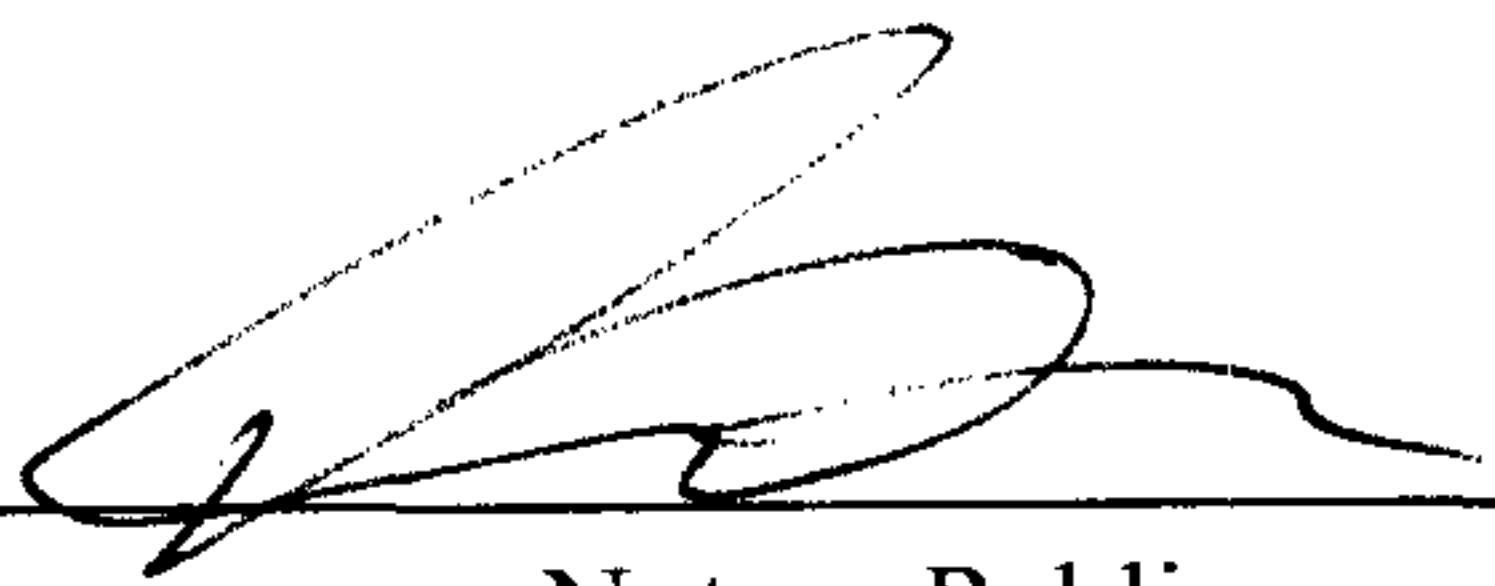
Barbara Tiemann, Vice President and Assistant Treasurer

, whose name is signed to
the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of Decal, 2004.



DAVID SANDERS
St. Louis City
My Commission Expires
March 2, 2008


Notary Public