

Recording Requested By:)
The Humber Family Trust)

MAIL TAX STATEMENTS TO:)
The Humber Family Trust)
1816 Hardwood View Drive)
Birmingham, AL 35242)

QUITCLAIM DEED

Tax Exempt Interspousal Transfer
to our Family Living Trust:

APN:

for the Benefit of the Grantors

Quitclaim Deed is made effective this date.

Address:

1816 Hardwood View Drive
Birmingham, AL 35242

W I T N E S S

\$10,000.00

For no consideration, and in order to change the form of holding title only, Michael William Humber and Jennifer Bostick Humber, who are husband and wife and now holding title to the below described property do now hereby remise, release and forever **QUITCLAIM** any and all interest they may have in said real property, situated in Shelby County, in the State of Alabama **subject to** all taxes, covenants, conditions, reservations, assessments, restrictions, mortgages, liens, rights of way and easements of record, of whatsoever kind and nature to:

MICHAEL W. HUMBER AND JENNIFER B. HUMBER,
AS CO-TRUSTEES

OR THEIR SUCCESSOR TRUSTEES UNDER THE
HUMBER FAMILY TRUST

DATED JANUARY 3, 2004 ~~2004~~ 2005

said real property being more particularly described as:

Lot 34 , according to the Survey of The Cove of Greystone, Phase II as recorded in Map Book 29, Pages 136 A & B, in the Probate Office of Shelby County, Alabama.

This property is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 2004, and all subsequent years thereafter.
2. Library district assessments for the current year and all subsequent years thereafter
3. Mining and mineral rights not owned by Grantor.
4. All applicable zoning ordinances.
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of The Cove of Greystone Declaration of Covenants, Conditions and

Restrictions dated October 1, 1998 and recorded as Instrument No. 1998-38836 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

6. Any Dwelling built on the Property shall contain not less than 2,600 square feet of Living Space, as defined in the Declaration, for a single-story house; or 3,000 square feet of Living Space, as defined in the Declaration, for multi-story home.
7. Subject to the provisions of Sections 6.04 (a), 6.04 (b) and 6.05 of the Declaration, the Property shall be subject to the following minimum setbacks:
 - (i) Front Setback: 50 feet;
 - (ii) Rear Setback: 50 feet;
 - (iii) Side Setbacks: 15 feet

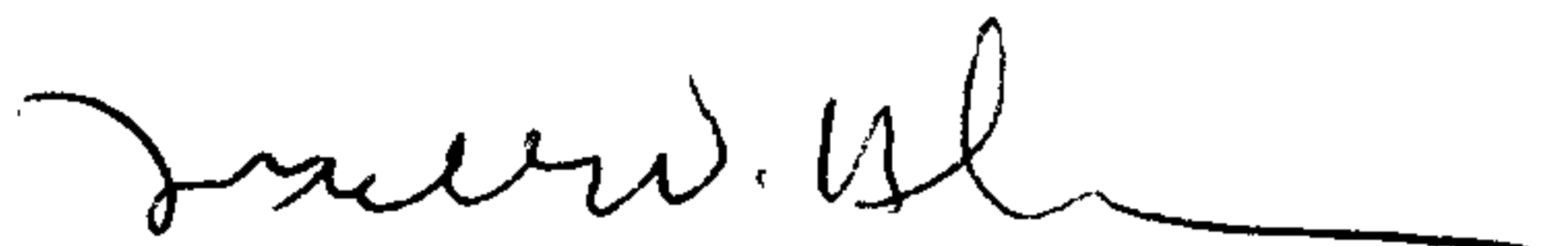
The foregoing setbacks shall be measured from the property lines of the Property.


8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

To have and to Hold unto the said Grantee in fee simple, and to the heirs and assigns of such Grantee forever, together with every contingent remainder and right of reversion.

This conveyance is made and accepted, and said realty is hereby transferred **SUBJECT TO** any conditions, covenants and restrictions, liens, encumbrances and mortgages now of record (all of which are hereby incorporated herein by this reference into the body of this Instrument as though fully set forth herein), and which shall run with the land and be binding on any transferees, and their successors and assigns.

IN WITNESS WHEREOF, this Instrument is Executed.


Michael W. Humber

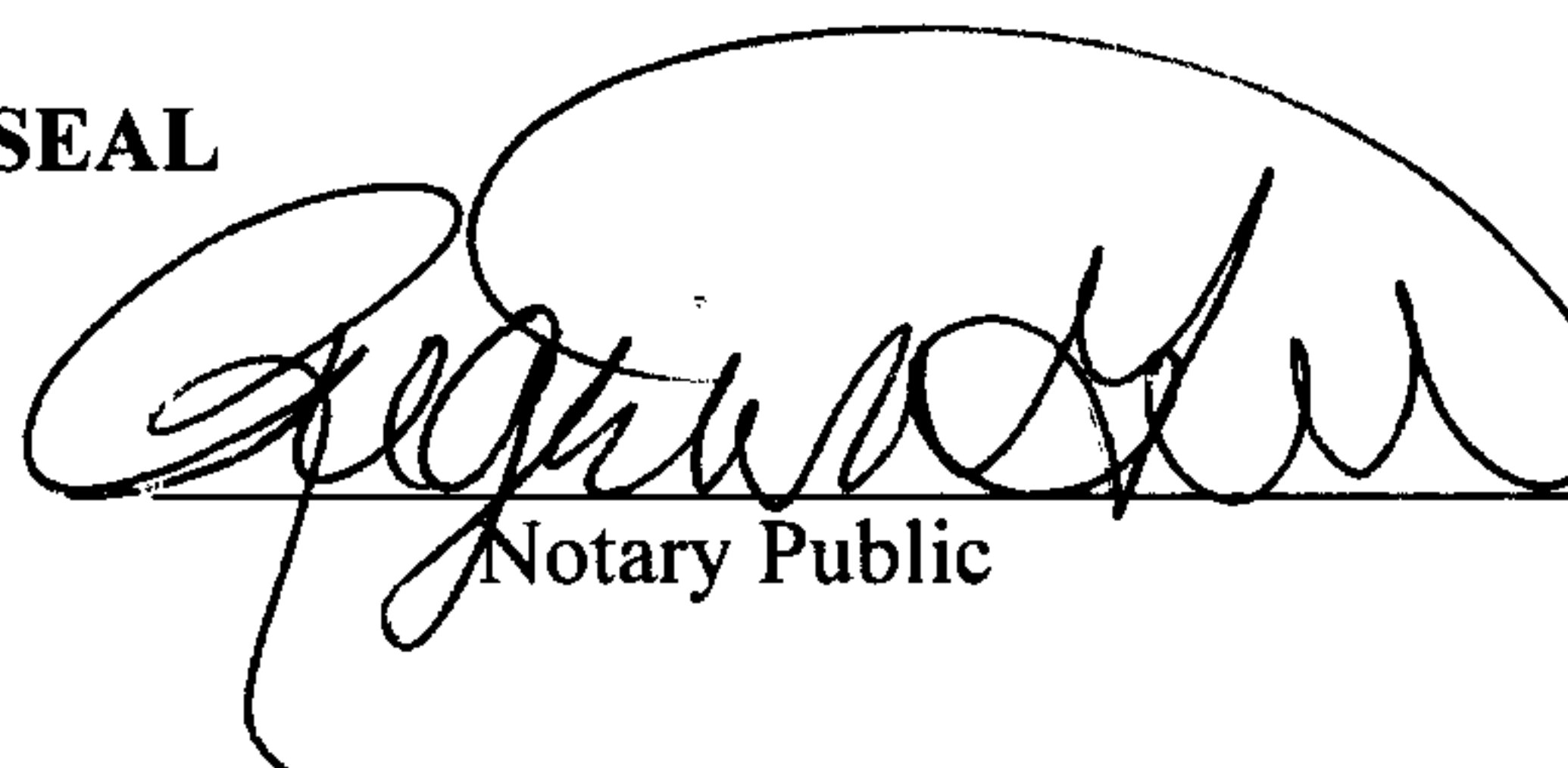

Jennifer B. Humber

ACKNOWLEDGMENT

State of Alabama
County of Shelby

On JANUARY 3, ²⁰⁰⁵~~2004~~ before me the undersigned, a Notary Public in and for said County and State appeared Michael W. Humber and Jennifer B. Humber personally known to me (or proven on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that the execution of the same in an authorized capacity and that by the signatures on this Instrument the persons or entity upon behalf of which the persons acted executed the Instrument.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

