

Recording Requested by Countrywide Home Loans,Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063 Attn: GRACIA FARNELL

CLD Deficiency Department DOC. ID#: 000408626932005N

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE

This Loan Modification Agreement (the "Agreement"), made this 23th day of November, 2004 between BASIL A SMITH, DIANE D SMITH, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender"), amends and supplements that certain MORTGAGE between, COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., and BASIL A SMITH AND E D SMITH, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, dated October 21, 2003 and recorded on December 02, 2003 as Instrument Number 20031202000780440 in the Official Records of the SHELBY County, State of ALABAMA (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

426 BENT PINE DRIVE HELENA, AL 35080

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

 TO CORRECT THE MORTGAGE DATE FROM "10/17/03 TO "10/21/03 WHICH WAS INCORRECT AT THE TIME OF RECORDING.

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

Countrywide Home Loans,Inc.

By: Tracy Schreiner lts: Assistant Vice President

BASIL A SMITH

DIANE D SMITH

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

STATE OF)
county of <u>Jefferson</u>) SS.)
On this	2004, BEFORE ME,
Brandi Lynn Burke (Notary Public)	• • • • • • • • • • • • • • • • • • •
on the basis of satisfactory evidence to be the instrument, and acknowledged to me that he/s	ANE D SMITH, personally known to me OR proved to me person(s) whose name(s) is/are subscribed to the foregoing she/they executed the same in his/her/their authorized are(s) on the instrument the person(s), or the entity upon the instrument.
WITNESS MY HAND AND OFFICIAL SEA	AL
	Branch Lynn Burkl Notary Public
	MY COMMISSION EXPIRES NOVEMBER 17, 2003
(SEAL)	Commission Expires:
to be the person whose name is signed to the	
WITNESS WIT HAND AND OFFICIAL SEA	Illu Richart
	Notary Public Commission Expires: 1-12-16
(SEAL)	

COUNTY OF				
On this	Day of		_2005, BEFORE ME,	
(Nota	ary Public)			_9
on the basis of satisfacting instrument, and acknow	tory evidence to be wledged to me that by his/her/their sign	e the person(s) whose t he/she/they executed mature(s) on the instri	personally known to me name(s) is/are subscribed the same in his/her/their ument the person(s), or the	d to the foregoing authorized
WITNESS MY HANI) AND ØFFICIAL	SEAL		
		Notary Public	<u> </u>	
(SEAŁ)		Commission E	Expires:	
STATE OF CALIFOR)	SS.		
Tracy Schreiner, As to be the person whose	sistant Vice Preside name is signed to his/her authorized of	dent for Countrywide the within instrumen capacity, and that by h	raldo, Notary Public, per Home Loans, Inc., pers t and acknowledged to n his/her signature on the in ted the instrument.	onally known to me ne that he/she
WITNESS MY HANI	O AND OFFICIAL	SEAL.		
Commiss Notary Pu Vent	L. VIRALDO sion # 1318902 ublic - California ura County xpires Aug 26, 2005		Public T.	ald
		Comm	ission Expires:	
(SEAL)		Augus	t 26, 2005	

STATE OF