STATE OF ALABAMA)

MXXXXXXQX COUNTY SHELBY

FULL SATISFACTION OF RECORDED LIEN

| | tyment of the man | ebtedness secured by that certa |
|---|----------------------|---|
| (Real Property) (Remannial property) mortgage executed | by NATALIE N. L | |
| which said mortgage was recorded in the office of the JuinBook No*SEE BELOW_, Page No | | |
| inBook No, Page, | ,) and the undersi | gned does further hereby relea |
| and satisfy said mortgage. | | |
| *20040715000390320 | | 20050124000035440 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/24/2005 12:02:00 FILED/CERTIFIED |
| T 100, CAMBRIAN WOOD CONDOMINIUM | | |
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| | | 0 TO TO TO SECULIA SE |
| In Witness Whereof, the undersigned, | INK OF COMMERCE | OF BIRMINGHAM |
| has caused these presents to be executed this 12TH d | ay of JANUARY | 2005 |
| | \wedge | |
| | NATIONAL BAN | F COMMERCE OF BIRMINGH |
| | BY: H RI | |
| | ITS: VICE PRES | IDENT |
| STATE OF ALABAMA) JEFFERSON COUNTY | | |
| I, the undersigned Notary Public, in and for said County i | n said State, hereby | certify that |
| LEE H. RILEY whose name ional Bank of Commerce of Bham national banking a this day that, being informed of the contents of the instrument, same voluntarily (for and as the act of said corporation). | | |
| Olven under my hand and Official seal this | JANUARY of | 2005 |
| | - | |
| | Á | \sim |
| | Notary Public | and lleans |
| S INSTRUMENT WAS PREPARED BY LATERAL DEPARTMENT | Motary Public | and lleans |

I.N# 1162155

BIRMINCHAM AL 35202-0686

P.O. BOX 10686