1.N# 3302395

BIRMINCHAM AL 35202-0686

STATE OF ALABAMA)

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know Al			undersigned NATIONAL		
······································			all payment of the inde		
) (Remount Property) i	nortgage exec	uted by WALTER W REE	O WIND IC. I WONTHING	D. KEED,
AND WIFE		,,		SHELBY	
which said mor	tgage was recorded in	the office of t	he Judge of Probate Cou		nty, Alabama
in	Book No. 1998	, Page 1	No. 48198, (and as	signed to	<u></u>
i 11	Book No	, Page	,) and the undersig	gned does further l	nereby releas
and satisfy said	i mortgage.				9 B 1 9 1 1 1 1 1
				20050124000035430 Ps 1	/1 11.00
LOT 20, INDIAN	RIDGE ESTATES			Shelby Cnty Judge of P 01/24/2005 12:02:00 FI	
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		•			
•					
In Witnes	s Whereof, the undersi	gned,	L BANK OF COMMERCE	OF BIRMINGHAM	
	e presents to be execute				2005
					-
			MATIONAL BAND	OF COMMERCE OF	BIRMINGHAI
			BY: H BI		<u>,,</u>
			ITS VICE PRESI	DENT	·
STATE OF	ALABAMA)				
JEFFERSO	N COUNTY		•	•	
I, the unders	signed Notary Public, in a	ind for sald Co	inty in said State, hereby o	ertify that	<u>, — — — — — — — — — — — — — — — — — — —</u>
onal Bank of Co	ommerce of Bhama na	tional banki	name (as VICE PRESIDI	ument, acknowledged	before me on
this day that, bein		s of the instrum	nent, he (as such officer an		
	my hand and Official sea		day of JANUARY		2005
INSTRUMENT WAS	S PREPARED BY		À	<u></u>	
	M. M.	•	Notary Public	cy (Plean	<u>U</u>
ATERAL DEPARTME				-	
\ <i>\ \ \ \</i>	\(\frac{1}{1}\frac{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}\frac{1}{1}\frac{1}\frac{1}{1}\frac{1}{1}\frac{1}\frac{1}{1}\frac{1}{1}\frac{1}{1}\frac{1}\frac{1}{1}\frac{1}\frac{1}{1}\frac{1}\frac{1}\frac{1}\frac{1}{1}\frac{1}\frac{1}\frac{1}{1}\frac{1}\			ATLARGE	
ONAL BANK OF CO	MINERCE OF BIRMINGIA	λſ	NOTARY PUBLIC !	TANY PROPERTY OF THE PROPERTY OF TANK AND THE PROPERTY OF THE PROPERTY OF TANK AND THE PROPERTY	