THIS INSTRUMENT PREPARED BY	(ADDRESS)_	Ann Moore 4958 Valleydale Road	
		Birmingham, Al. 35242	
STATE OF ALABAMA)			
		PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY)			
KNOW ALL MEN BY THESE PR	ESENTS, That	t, Compass Bank, a corporation, does	
hereby release from the lien	of that cer	rtain mortgage executed by	
Arbor Hills, LLC	, whic	h said mortgage was recorded in the	
office of the Judge of Proba	ate Court of	Shelby County, Alabama, in	
Instrument No. <u>2004-5898</u>	<u>5, 2004-589</u>	86, 2004-58987 and UCC recorded in	
<u>2002-30820</u> , also record	ded inI	nstrument # 2002-555059, amended in	
2002-5560 and UCC recorded i	n 2002-5506	1 the following described and none	
other:			
recorded in Map Book 33, Pag Alabama, being situated in Si	ge 23, in the helby County	Plat of Arbor Hill, Phase II, as ne Probate Office of Shelby County, Alabama. Il force and effect with respect to	
the other property covered the	hereby.		
In Witness Whereof, Co	ompass Bank	, a corporation, has caused these	
presents to be executed this	<u>13th</u>	_day of, 2005.	
	Compa By: Its:_	senior Vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
hereby certify thatJohn Presidentof Compass Bank instrument, and who is known	M. McQueen , a corpora to me, ackn	n and for said County in said State, whose name as <u>Senior Vice</u> ation, is signed to the foregoing owledge before me on this date that, instrument as such officer and with	

full authority, executed the same voluntarily for and as the act of said

Given under my hand and Official seal this <u>13th</u> day of <u>January</u>, 2005.

Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.