

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

COLEMAN  
[Escrow/Closing #]

90379954  
[Loan #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is  
4500 Park Granada, Calabasas, CA 91302-1613 ,  
does hereby grant, sell, assign, transfer and convey, unto  
COUNTRYWIDE HOME LOANS, INC. ,  
A CORPORATION organized  
and existing under the laws of NEW YORK  
(herein "Assignee"), whose address is  
4500 Park Granada, Calabasas, CA 91302-1613 ,  
a certain Mortgage, dated JANUARY 21, 2005 , made and executed by  
DONALD COLEMAN JR, HUSBAND AND WIFE/AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP TAWANNA M. COLEMAN

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.  
upon the following described property situated in SHELBY County,  
State of Alabama:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

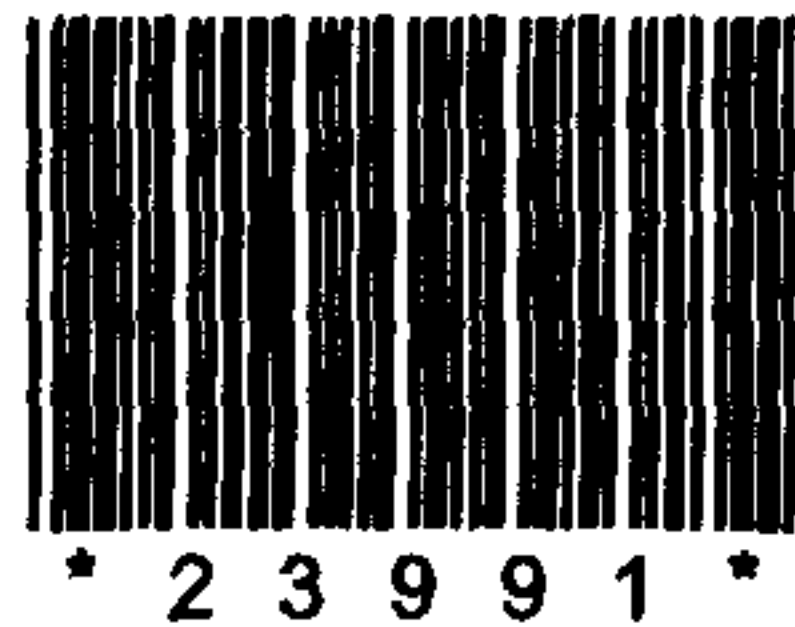
such Mortgage having been given to secure payment of  
ONE HUNDRED SEVENTY TWO THOUSAND EIGHT HUNDRED and 00/100

(Include the Original Principal Amount) *inst # 20050124000034860*  
(\$ 172,800.00 ) which Mortgage is of record in Book, Volume, or Liber No. ,  
at page (or as No. ) of the Records of  
*Shelby* County, State of Alabama, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

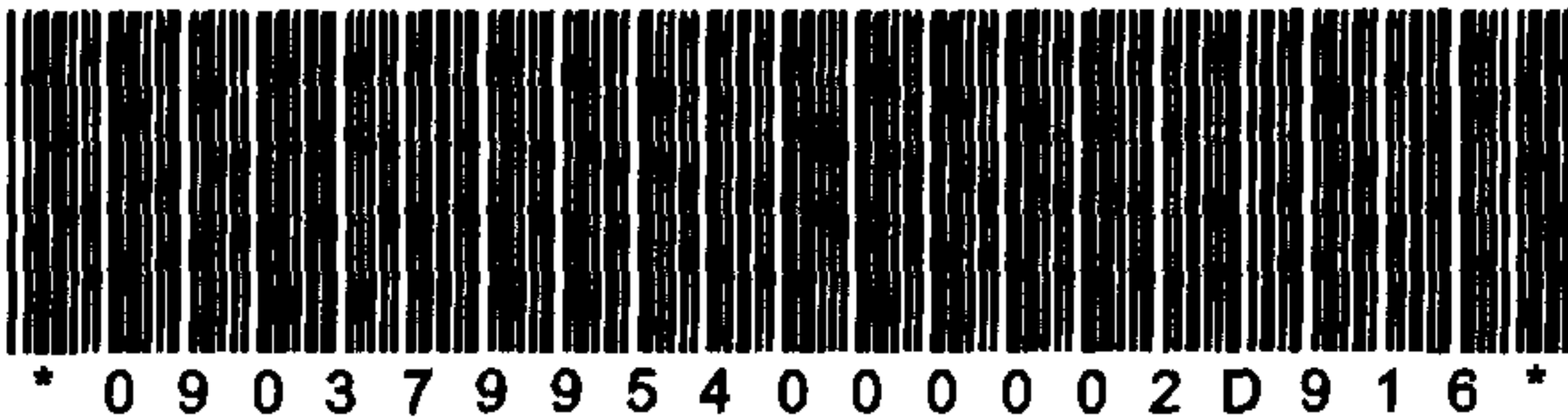
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage

FHA/VA/CONV  
• CNCR Assignment of Mortgage  
2D916-AL (03/03)(d)

Initials: *DC*



\* 2 3 9 9 1 \*



\* 0 9 0 3 7 9 9 5 4 0 0 0 0 2 D 9 1 6 \*

STATE OF ALABAMA, SHELBY

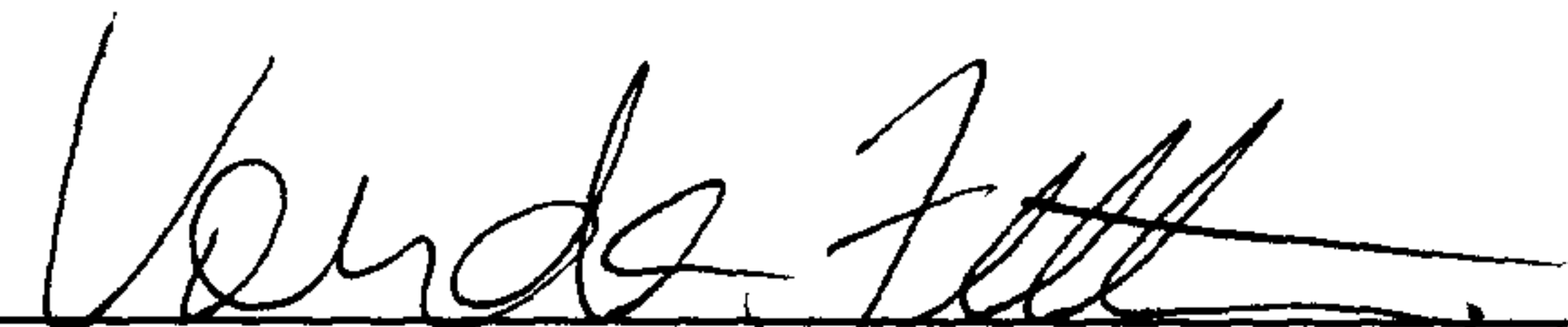
LOAN #: 90379954  
County ss:

On this 21st day of January, 2005, I, the undersigned authority  
, a Notary Public in and for said county and in said state,  
hereby certify that Donald Coleman, Jr. and Tawanna M. Coleman

, whose name(s) is/are  
signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being  
informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act  
on the day the same bears date.

Given under my hand and seal of office this 21st day of January, 2005.

My Commission Expires:  
1/2/07

  
\_\_\_\_\_  
Notary Public

Prepared By:  
WESLEY PHILLIP  
7105 CORPORATE DRIVE PTX-A-195  
PLANO, TX 75024

DC

EXHIBIT "A"  
LEGAL DESCRIPTION

Lot 609, according to the Map and Survey of Windstone VI Subdivision , as recorded in Map Book 33, Page 31, in the Probate Office of Shelby County, Alabama.