

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

20050124000034480 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
01/24/2005 09:42:00 FILED/CERTIFIED

\_\_\_\_\_.Space above for Recorder's use\_\_\_\_\_

Loan#: 0036899920      RLS#: 260339




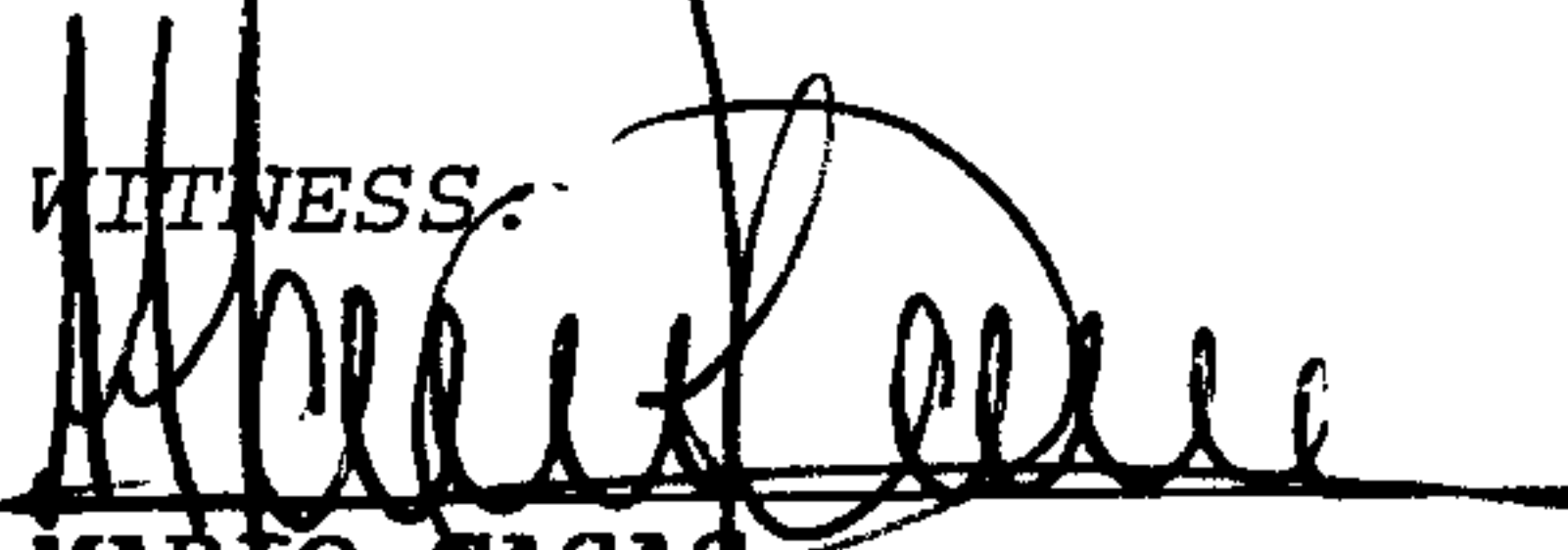
**RELEASE OF MORTGAGE / DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ALVIN J JACKSON AND DEBRA J JACKSON, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 21, 2002**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **2002 0703000311090**, in Book No. ---, at Page No. --- on **JULY 03, 2002**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **JANUARY 11, 2005**

**AMERIQUEST MORTGAGE COMPANY**

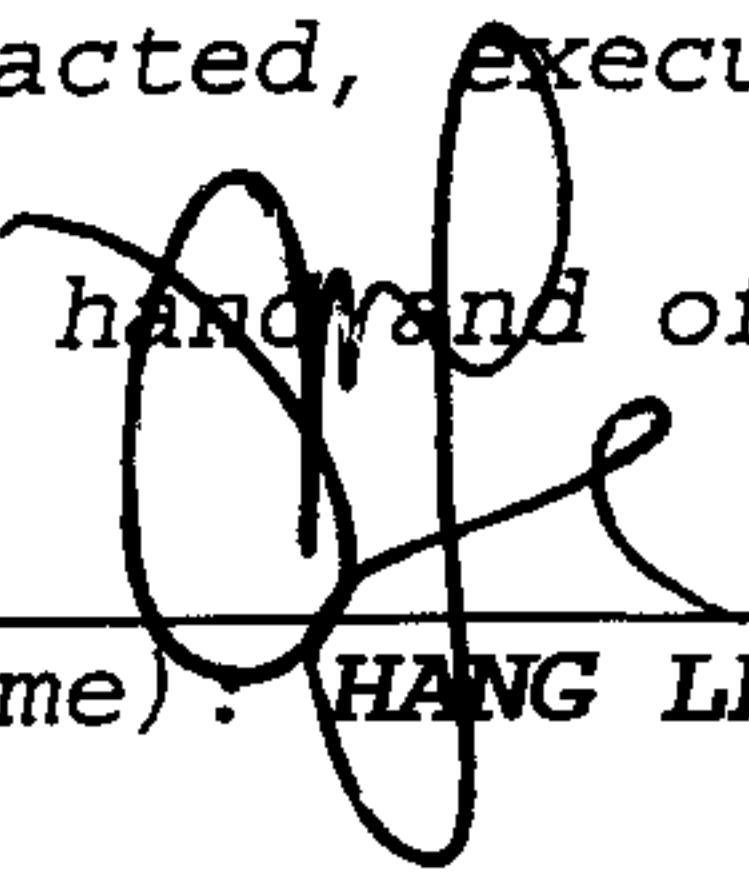
By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

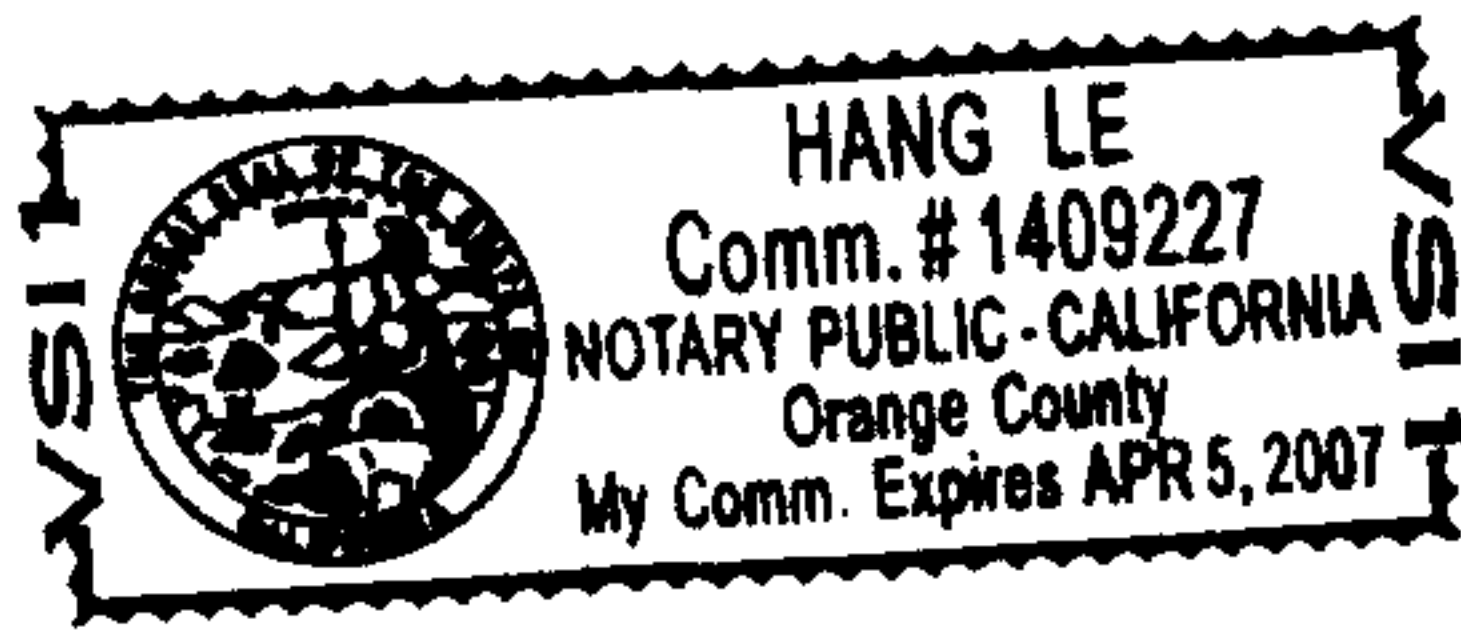
WITNESS:   
**MARIO CASAS**

  
**RUDY DE LA SANCHA**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JANUARY 11, 2005** , before me, **HANG LE**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **HANG LE**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**HANH M DUONG (LAND AM)**