


Send Tax Notice To:
CHILTON COUNTY SPEEDWAY INC.


20050124000034250 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
01/24/2005 08:12:00 FILED/CERTIFIED

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **TWENTY SIX THOUSAND ONE HUNDRED and NO/00 (\$26,100.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

CENTRAL STATE BANK

grant, bargain, sell and convey unto,

CHILTON COUNTY SPEEDWAY INC.

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$26,100.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6TH day of January, 2005

CENTRAL STATE BANK


DAVID P. DOWNS AS EXECUTIVE VP

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

DAVID P. DOWNS AS EXECUTIVE VICE PRESIDENT OF CENTRAL STATE BANK

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6TH day of January, 2005.


Notary Public

My Commission Expires: ~~10-10-08~~

MY COMMISSION EXPIRES FEBRUARY 21, 2008

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the SW 1/4 of SE 1/4 of Section 35, Township 21, Range 3 West, described as follows: As a point of reference begin at the intersection of the South boundary of the Longview Road with the Easterly boundary of Alabama Highway 119; thence in a Southerly direction along the Easterly boundary of said Highway 2013 feet to a point; thence turn to the left and run Easterly parallel with the Northern boundary of the SW 1/4 of SE 1/4 to the point of beginning, which said point of beginning is 300 feet West of the Eastern boundary of said 1/4-1/4 Section and which said point is also the Northwestern corner of the Samuel H. White and Helen V. White lot; thence turn to the right and run Southerly parallel with the Eastern boundary of said 1/4-1/4 Section a distance of 210 feet to a point; thence turn to the right and run Westerly parallel with the Northern boundary of said 1/4-1/4 Section a distance of 105 feet to a point; thence turn to the right and run Northerly parallel with the Eastern boundary of said 1/4-1/4 Section a distance of 210 feet to a point; thence turn to the right and run Easterly parallel with the Northern boundary of said 1/4-1/4 Section a distance of 105 feet to point of beginning.