

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
William S. Wright Balch & Bingham LLP P. O. Box 306 Birmingham, AL 35201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20030430000265330	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME Corporate Housing, LLC	
OR	6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY	
ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input checked="" type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	

See Exhibit A hereto incorporated herein by reference.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input checked="" type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME Corporate Housing, LLC - Debtor; Compass Bank - Secured Party			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA Shelby County Judge of Probate			

EXHIBIT A

Description of Property

The following property situated in Jefferson and Shelby Counties, Alabama:

All property of Borrower/Mortgagor/Debtor situated in Jefferson County, Alabama, whether now owned or hereafter acquired, including without limitation, the following:

Lot 11, Block 1, according to the Survey of Second Sector, Trimm's Addition to Birch Tree Estates, as recorded in Map Book 101, page 97, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

A Parcel of land located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, Township 19 South, Range 2 West, Jefferson County, Alabama, more particularly described as follows:

Commence at the Northeast corner of Lot 7 in Block 3 of Lynngate-Fourth Sector, as recorded in Map Book 71, page 24, in the office of the Judge of Probate of Jefferson County, Alabama; thence in an Easterly direction along the South right of way line of Lynngate Drive extended, a distance of 100.0 feet to the point of beginning; thence 90° right in a Southerly direction a distance of 139.77 feet; thence $91^\circ 27' 28''$ left in an Easterly direction a distance of 135.10 feet; thence 90° left in a Northerly direction a distance of 112.02 feet to the beginning of a curve to the left, said curve having a central angle of $88^\circ 32' 32''$ and a radius of 15.0 feet; thence along arc of said curve a distance of 38.63 feet to the end of said curve; thence 107.22 feet to the point of beginning; being situated in Jefferson County, Alabama.

All property of Borrower/Mortgagor/Debtor situated in Shelby County, Alabama, whether now owned or hereafter acquired, including without limitation, the following:

Lot 17, according to the Survey of The Village at Brook Highland as recorded in Map Book 24, page 93 in the Probate Office of Shelby County, Alabama;

Lot 40, according to the Survey of Lenox Place Phase One, as recorded in Map Book 19, Page 44, in the Probate Office of Shelby County, Alabama.

Lot 56, according to the Survey of The Village at Brook Highland, as recorded in Map Book 24, Page 93, in the Probate Office of Shelby County, Alabama.

Lot 262, according to the Map and Survey of Eagle Point, 2nd Sector, Phase 2, as recorded in Map Book 19, Page 67, in the Office of the Judge of Probate of Shelby County, Alabama.