200501210000032170 Pg 1/2 186.00 Shelby Cnty Judge of Probate, AL 01/21/2005 09:45:00 FILED/CERTIFIED

This instrument was prepared by: William S. Wright Balch & Bingham, LLP 1901 Sixth Avenue North Suite 2600 Birmingham, AL 35203

SEND TAX NOTICE TO: Corporate Housing, LLC 3500 Blue Lake Drive, Suite 200 Birmingham, AL 35243 Attention: Mr. Derek Waltchack

GENERAL WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF ONE HUNDRED SIXTY NINE THOUSAND and No/100 Dollars (\$169,000.00) to the undersigned IAN CRAIG, an unmarried man, Grantor (herein referred to as "Grantor", whether one or more), in hand paid by CORPORATE HOUSING, LLC, an Alabama limited liability company, the Grantee herein (herein referred to as "Grantee", whether one or more) the receipt whereof is acknowledged, Grantor does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee, the following described real estate situated in Shelby County, Alabama (the "Property"), together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining:

Lot 17, according to the Survey of The Village at Brook Highland as recorded in Map Book 24, page 93 in the Probate Office of Shelby County, Alabama;

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns in fee simple forever;

SUBJECT, HOWEVER, to the following:

- 1. Ad Valorem taxes and assessments for the year 2005 and thereafter, which are not yet due and payable;
- 2. Coal, oil, gas and other mineral interests in, to or under the Property that are owned by others;
- Easements as shown by map recorded in Map Book 24, page 93, in the Probate Office of Shelby County, Alabama;
- 4. Restrictions as shown by map recorded in Map Book 24, page 93, in the Probate Office of Shelby County, Alabama;
- 5. The following reservation shown on map recorded in Map Book 24, page 93, in the Probate Office of Shelby County, Alabama:

"Sink Hole Prone Areas – The Subdivision shown hereon including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commissioner and the individual members thereof and all other agents, servants or employees of Shelby County, Alabama, make no representations that the subdivision lots and street are safe or suitable for residential construction, or for any other purpose

whatsoever. 'Area underlain by limestone and thus may be subject to lime sink activity."

- Easement to Alabama Power Company recorded in Real 200, page 521 and Real 220, page 532 in the Probate Office of Shelby County, Alabama.
- 7. Brook Highland Common Property Declaration of Covenants, Conditions and Restrictions recorded in Real 307, page 950 in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familiar status, or national origin.
- 8. A Deed and Bill of Sale to the Water Works and Sewer Board of the City of Birmingham as shown by instrument recorded in Real 194, page 43 in the Probate Office of Shelby County, Alabama.
- 9. Mineral and mining rights and rights incident thereto and release of damages recorded in Instrument No. 1998-08508 and Instrument No. 1998-10374 in the Probate Office of Shelby County, Alabama; and
- 10. Declaration of Protective Covenants recorded in Instrument No. 1998-10373, in the Probate Office of Shelby County, Alabama;

AND Grantor, for himself and for his heirs, executors, and administrators, covenants with the Grantee, its heirs, successors and assigns, that Grantor is lawfully seized in fee simple of the Property; that the Property is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and that Grantor will and Grantor's heirs, executors, administrators, successors and assigns shall warrant and defend the same to the Grantee, and Grantee's heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, G October, 2004.	rantor has	hereunto s	set his	hand and	i seal,	this	25th	day	Of
WITHESS: S. S.	n.11.								_(Seal)
		JAN CRA	lG						_ `
STATE OF ALABAMA COUNTY OF JEFFERSON)								

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that IAN CRAIG, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand this day of October, 2004. - Button

Notary Public
My commission expires:

[NOTARIAL SEAL]