

STATE OF ALABAMA)

) FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Marathon Corporation**, acknowledges full payment of the indebtedness secured by that certain Second Mortgage dated June 3, 2004 from The Village At Highland Lakes, Ltd. (Mortgagor) to Marathon Corporation (Mortgagee), which said Second Mortgage was recorded June 4, 2004, in the Office of the Judge of Probate Court of Shelby County, Alabama in Instrument Number 20040604000298350, and the undersigned does further hereby release and satisfy said Second Mortgage in full.

IN WITNESS WHEREOF, the undersigned, by and through its duly authorized officer, has caused these presents to be executed this 5th day of January, 2005.

MARATHON CORPORATION

By: Thomas E. Jernigan
Printed Name: **Thomas E. Jernigan**
Its: **Chairman**

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **THOMAS E. JERNIGAN**, whose name as Chairman of **MARATHON CORPORATION**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5th day of January, 2005.

Audrey Madlidge
Notary Public
My Commission Expires: 7-26-08

NOTARIAL SEAL