

RETURN TO:
AMSOUTH BANK
MORTGAGE BANKING
RCN-6
P.O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 3020059295 EHP
PIF DATE : NOVEMBER 17, 2004
CURRENT NAME: FARAH & KEVIN BRIDGES

RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT
CERTAIN MORTGAGE/DEED OF TRUST BEARING THE DATE OF FEBRUARY 14, 2003 EXECUTED BY
FARAH S BRIDGES AND KEVIN D BRIDGES, HUSBAND AND WIFE, TO AMSOUTH BANK, RECORDED
IN INSTRUMENT # 20030306000136700 IN OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF
SHELBY COUNTY, STATE OF ALABAMA.

PROPERTY ADDRESS IS: 619 CAMDEN COVE, CALERA, AL 35040

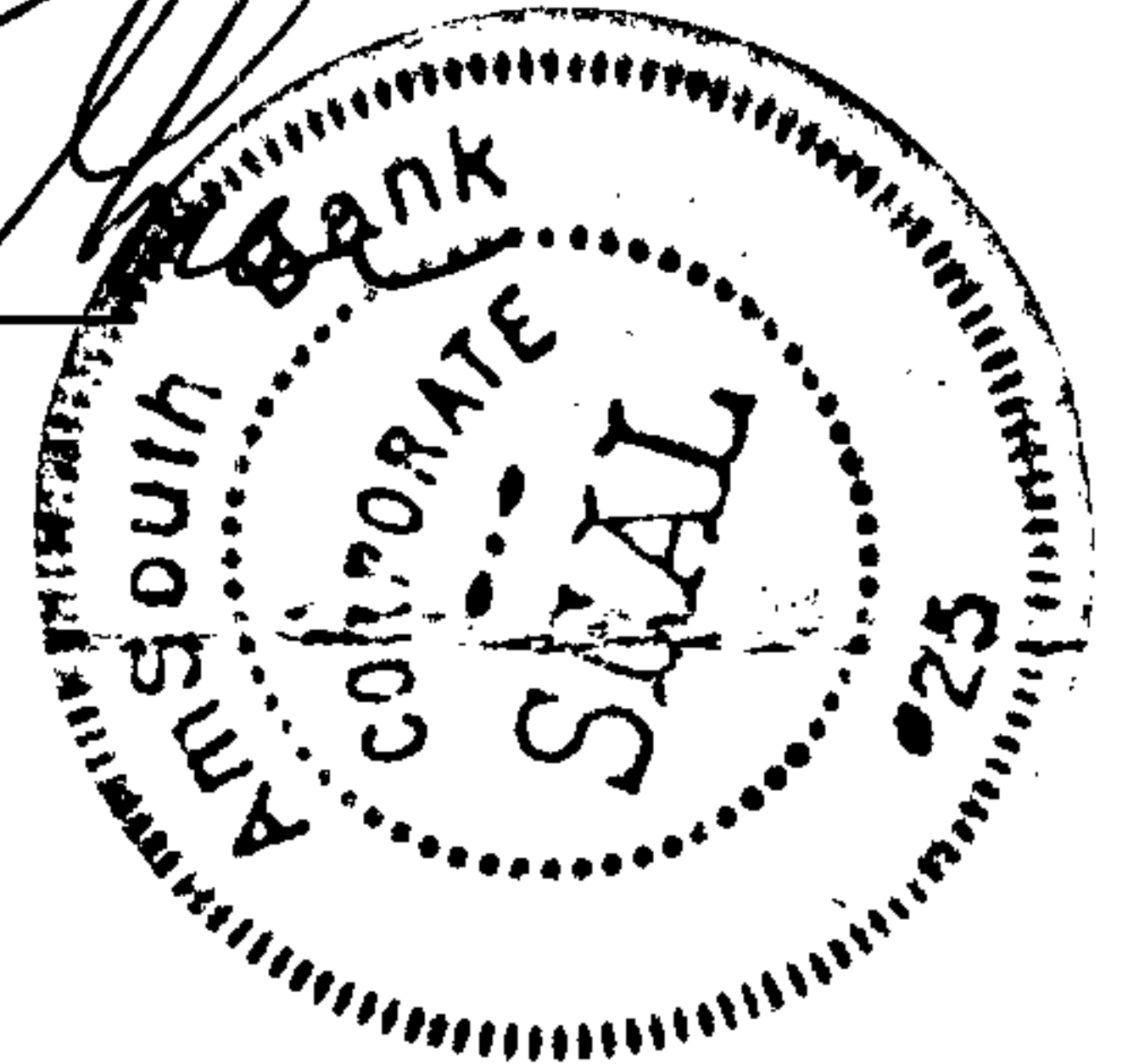
AMSOUTH BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY
AUTHORIZED OFFICER ON JANUARY 05, 2005.

ATTEST:

Leonora Robinson
ASSISTANT VICE PRESIDENT

AMSOUTH BANK

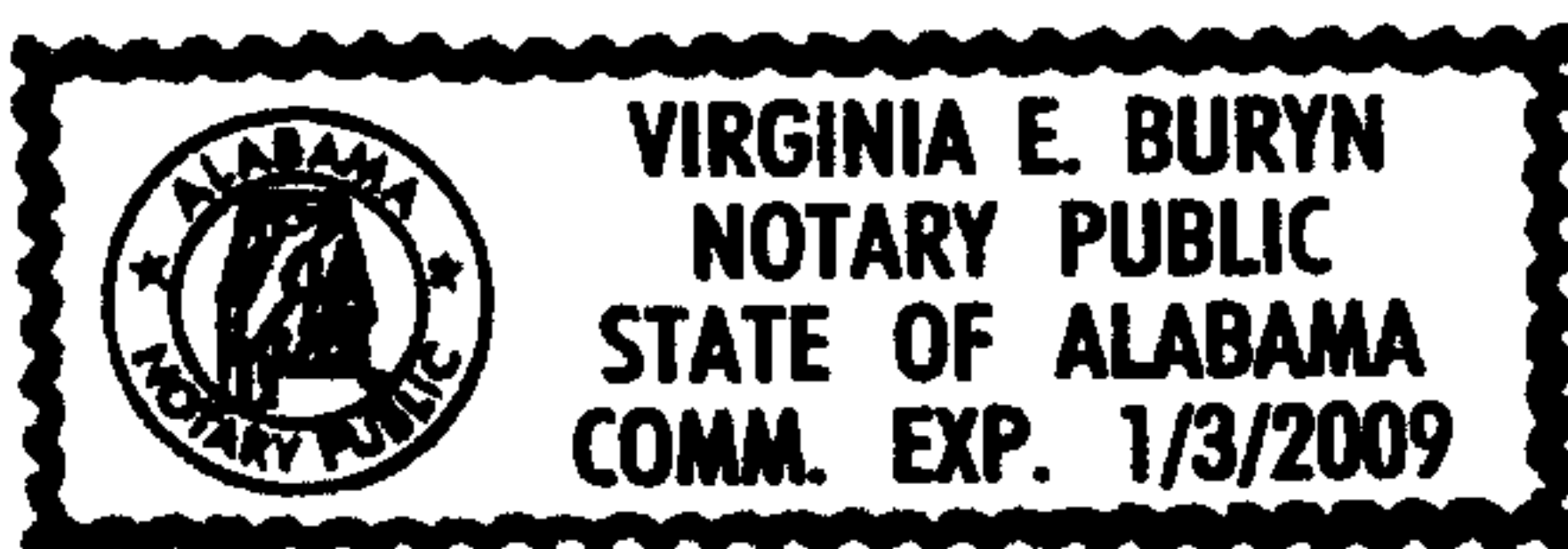
Robert T Green
ROBERT T GREEN
VICE PRESIDENT



STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
CERTIFY THAT, ROBERT T GREEN, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK, A
CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME,
ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS
INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 05, 2005.



Virginia E Bury
VIRGINIA E BURY - NOTARY PUBLIC
MY COMMISSION EXPIRES:
JANUARY 03, 2009

THIS INSTRUMENT WAS PREPARED BY:
VIRGINIA E BURY
AMSOUTH BANK
P.O. BOX 847
BIRMINGHAM, AL 35201
205/560-7607

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