



20050120000029880 Pg 1/7 29.00
Shelby Cnty Judge of Probate, AL
01/20/2005 09:51:00 FILED/CERTIFIED

DOCUMENT PREPARED BY .

Roger L. Carpenter
LaSalle Bank N.A.
135 S. LaSalle St., Ste 1625
Chicago, IL 60603

GOL04GG2/ 208-0651-000

**ASSIGNMENT OF
MORTGAGE, ASSIGNMENT OF RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

ARCHON FINANCIAL, L.P.
(Assignor)

to

LASALLE BANK NATIONAL ASSOCIATION
(Assignee)

Dated: June 15, 2004

Property Location:
209 Supercenter Drive
Calera, Alabama

Return to:
Corporation Service Company
Post Office Box 2969
Springfield, Illinois 62708

148683-1-CRE

**ASSIGNMENT OF MORTGAGE,
ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING (this "**Assignment**"), made as of the 15 day of June, 2004, by **Archon Financial, L.P.**, a Delaware limited partnership having an address at 600 East Las Colinas Boulevard, Suite 450, Irving, Texas 75039 ("**Assignor**") to See Exhibit C, a Exhibit C, having an address at Exhibit C ("**Assignee**");

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States and other good and valuable consideration, to it in hand paid at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, Assignor has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Assignee:

All right, title and interest of Assignor to the mortgages described on the Schedule of Mortgages attached hereto as Exhibit B (collectively, the "**Mortgage**");

TOGETHER WITH the note or notes described or referred to in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage and all other instruments, documents, certificates and letters executed in connection therewith;

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Said Mortgage encumbers, among other things, all of those certain lots, pieces or parcels of land described in Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon.


This Assignment is executed without recourse to Assignor and without representation, covenant or warranty of any kind whatsoever.

**Remainder of page intentionally blank
Signature page(s) follow**

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed as of the day and year first above written.

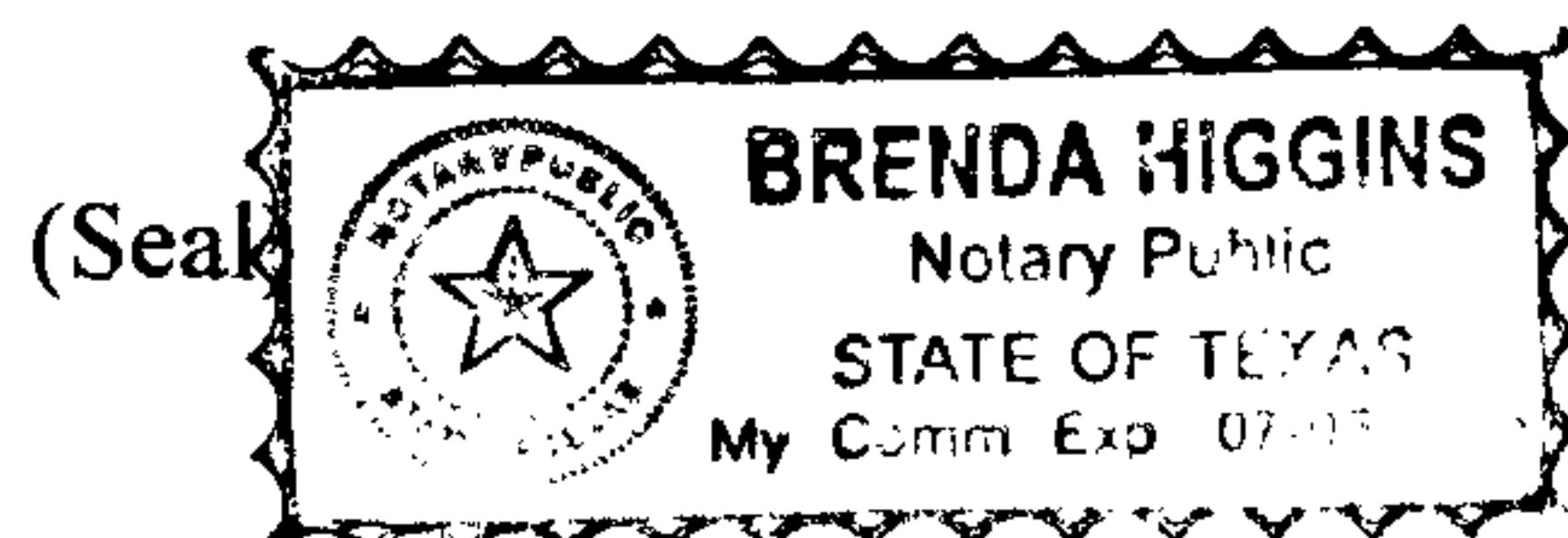
ARCHON FINANCIAL, L.P.,
a Delaware limited partnership

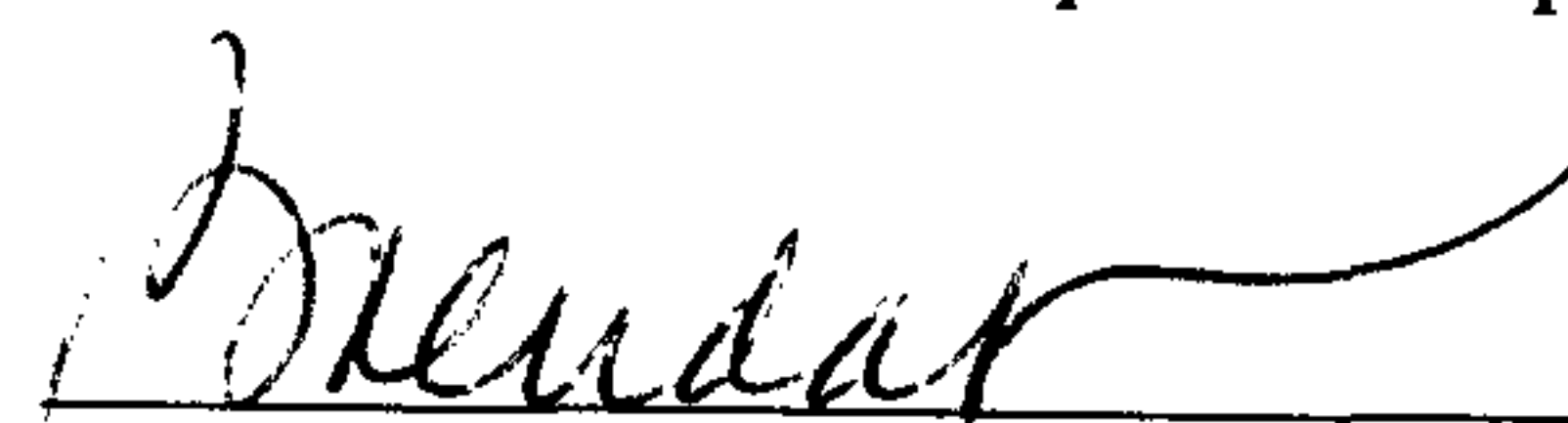
By: **ARCHON FINANCIAL, LLC**,
a Delaware limited liability company,
its general partner

By: 
Name: **Rod Reppe**
Title: **Senior Vice President**

STATE OF TEXAS)
) **ss: Irving**
COUNTY OF DALLAS)

This instrument was acknowledged before me on the 4th day of June, 2004, by Rod L. Reppe, Jr., the authorized officer of Archon Financial, LLC, a Delaware limited liability company, the general partner of ARCHON FINANCIAL, L.P., a Delaware limited partnership, who executed the foregoing document on behalf of such limited liability company as general partner of such limited partnership and acknowledged the signing thereof to be his free act and deed and the free act and deed of such limited liability company as general partner of such limited partnership for the uses and purposes therein stated.




NOTARY PUBLIC
My Commission Expires:

Upon recordation please return to:

**Signature and acknowledgment page to Assignment of Mortgage,
Assignment of Rents, Security Agreement and Fixture Filing**

Exhibit "A"

Lot 2B, according to the Survey of Calera Crossings, as recorded in Map Book 33, page 72, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Lot 2-B Calera Crossings as recorded in Map Book 33, page 72, in the Office of the Judge of Probate of Shelby County, Alabama, also being situated in the Northwest Quarter of the Southeast Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Northeast corner of Lot 2 Wal-Mart Supercenter #3271 Subdivision, as recorded in Map Book 27, page 117, in the Office of the Judge of Probate of Shelby County, Alabama, said point also being on the westerly right-of-way of Highway 31, (right-of-way varies); thence run North $89^{\circ} 37' 26''$ West, along the north boundary line of said Lot 2, for a distance of 158.71 feet to the POINT OF BEGINNING; thence, leaving said north line, run South $00^{\circ} 00' 00''$ West for a distance of 62.86 feet; thence run North $90^{\circ} 00' 00''$ West for a distance of 70.15 feet; thence run South $00^{\circ} 00' 00''$ West for a distance of 160.45 feet; thence run North $90^{\circ} 00' 00''$ West for a distance of 15.97 feet; thence run South $00^{\circ} 00' 00''$ West for a distance of 128.28 feet; thence run South $90^{\circ} 00' 00''$ West for a distance of 120.00 feet; thence run South $00^{\circ} 00' 00''$ East for a distance of 80.42 feet to the northerly right-of-way line of I-65 (right-of-way varies); thence run North $61^{\circ} 02' 41''$ West, along said right-of-way, for a distance of 242.28 feet to the Point of Curvature of a non-tangent curve to the left, having a radius of 7789.44 feet, a central angle of $01^{\circ} 50' 54''$, a chord length of 251.27 feet and a chord bearing of North $51^{\circ} 39' 09''$ West; thence continue along the arc of said curve, and said right-of-way, for a distance of 251.28 feet to the Point of Tangency of said curve; thence run North $52^{\circ} 34' 36''$ West, along said right-of-way, for a distance of 89.38 feet; thence, leaving said right-of-way, run North $00^{\circ} 00' 00''$ West for a distance of 75.51 feet to the north boundary line of said Lot 2; thence run North $37^{\circ} 41' 38''$ East, along said north line, for a distance of 42.10 feet; thence run South $89^{\circ} 37' 26''$ East, along said north line, for a distance of 590.28 feet to the POINT OF BEGINNING

Together with a non-exclusive easement rights under that Access Easement, between Wal-Mart Real Estate Business Trust and P & N Calera, LLC, dated January 30, 2001, and recorded February 9, 2001, as Instrument 2001/04817, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

A parcel of land for ingress and egress situated in the Southwest Quarter of the Northeast Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at an axle found at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama; thence N $02^{\circ} 06' 24''$ W

along the West line of said quarter, for a distance of 512.99; thence leaving said quarter line, run S 89°47'07" E for a distance of 1036.65 feet to the Westerly right of way of Highway 31 (right of way width 100 feet); said point also being the Northeast corner of Lot 3, according to Wal-Mart Supercenter #3271 Subdivision, as recorded in Map Book 27, page 117, in the Probate Office of Shelby County, Alabama; thence run S 10°16'53" E, along the West boundary line of said Lot 3, for a distance of 284.08 feet to the Southeast corner of said Lot 3; said point also being the point of beginning; thence leaving said Lot 3, continue S 10°16'53" E for a distance of 102.17 feet to the Northeast corner of Lot 4 of said Wal-Mart Supercenter #3271 Subdivision; thence N 65°30'48" W along the North line of said Lot 4, for a distance of 18.21 feet; thence run S 79°43'07" W along the North line of said Lot 4, for a distance of 40.28; thence run N 10°16'53" W along the North line of said Lot 4, for a distance of 5.00 feet; thence run S 79°43'07" W along the North line of said Lot 4, for a distance of 120.73 feet to the point of curvature of a curve to the left, having a radius of 43.50 feet, a central angle of 79°20'33", a chord length of 55.54 feet and a chord bearing of S 40°02'05" W; thence continue along the arc of said curve for a distance of 60.24 feet to the point of tangency of said curve; thence run S 00°22'34" W along the West boundary line of Lot 4, Lot 5 and Lot 6, for a distance of 576.95 feet to the Southwest corner of Lot 6; said point also being on the North boundary line of Lot 2 of said Wal-Mart Supercenter #3271 Subdivision, thence run N 89°37'26" W along the North boundary line of said Lot 2, for a distance of 696.60 feet; thence run S 37°41'38" W along the North boundary line of said Lot 2, for a distance of 42.10 feet; thence run N 89°37'26" W along the North boundary line of said Lot 2, for a distance of 99.54 feet to the Northerly right of way line of I-65 (right of way width varies); thence run N 52°34'36" W along said right of way, for a distance of 38.56 feet to the Southwest corner of Lot 1 of said Wal-Mart Supercenter #3271 Subdivision; thence run N 02°06'24" W along the West boundary line of said Lot 1, for a distance of 41.81 feet; thence leaving said West line, run S 89°37'26" E for a distance of 99.94 feet; thence run N 37°41'38" E for a distance of 42.10 feet; thence run S 89°37'26" E for a distance of 693.78 feet; thence run N 00°22'34" E for a distance of 619.79 feet; thence run N 79°43'07" E along the South boundary line of said Lot 3, for a distance of 213.93 feet; thence run N 52°46'38" E along the South boundary line of said Lot 3, for a distance of 21.59 feet to the point of beginning.

Exhibit B

1. Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of June 15, 2004 from P&N Calera, LLC ("Borrower") to Archon Financial, L.P. ("Lender") and recorded June 17, 2004 as Instr# 20040617000330010 of the Shelby County Land Records in the State of Alabama.

Archon Financial, L.P.
Assignment of Mortgage, Assignment of Rents,
Security Agreement and Fixture Filing
Calera Crossing Shopping Center, Calera, AL

EXHIBIT C

20050120000029880 Pg 7/7 29.00
Shelby Cnty Judge of Probate,AL
01/20/2005 09:51:00 FILED/CERTIFIED

ASSIGNEE

LASALLE BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF
GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2004-GG2, WHOSE OFFICE IS
LOCATED AT 135 SOUTH LASALLE STREET, SUITE 1625, CHICAGO, ILLINOIS
60603