20050120000029870 Pg 1/6 26.00 Shelby Cnty Judge of Probate, AL 01/20/2005 09:51:00 FILED/CERTIFIED

### DOCUMENT PREPARED BY

Roger L. Carpenter		
LaSalle Bank N.A.		
135 S. LaSalle St.,	Ste	1625
Chicago, IL 60603		
	•	· <b></b> ····

GOL04GG2/ 208-0651-000

### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

## ARCHON FINANCIAL, L.P.

(Assignor)

to

## LASALLE BANK NATIONAL ASSOCIATION

(Assignee)

Dated:

Property Location:	
209 Supercenter Drive	
Calera, Alabama	

Return to:
Corporation Service Company
Post Office Box 2969
Springfield, Illinois 62708

148683-15-CRE

# ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Archon Financial, L.P., a Delaware limited partne	ership, with its mailing address	at 600 East Las
Colinas Boulevard, Suite 450, Irving, Texas 75039 (the	"Assignor"), does, as of the	15 day of
June, 2004, by these presents, and in consi	ideration for the sum of Ten D	Oollars (\$10.00)
paid by Assignee (hereinafter defined) to Assignor, sell, as	ssign, transfer and deliver, with	out recourse or
warranty, even for the return of the purchase price, unto _	See Exhibit B	with its
mailing address at Exhibit B	(the "Assignee"), a certain	Assignment of
Leases and Rents (the "Assignment"), dated June 15, 200	94 by P&N Calera, LLC, an Al	labama limited
liability company (the "Obligor"), to Archon Financial,	L.P., a Delaware limited partne	ership, which is
recorded on June 17, 2004 in Book, Page	of the Shelby County L	and Records in
the State of Alabama and affecting the property described	on Exhibit A attached hereto a	and made a part
hereof. * as Instr# 20040617000330020		

To have and to hold the Assignment unto the Assignee, its successors, transferees, representatives and assigns, in full ownership from this date; the Assignor subrogating the Assignee in and to all the rights, liens, privileges, remedies and advantages resulting from the Assignment, said rights, privileges, liens, remedies and advantages to be enjoyed and exercised by the Assignee in the same manner, to all intents and purposes, and to the same effect as the Assignor might itself have enjoyed and exercised them.

This Assignment is executed without recourse to Assignor and without representation, covenant or warranty of any kind whatsoever.

Remainder of page intentionally blank Signature page(s) follow IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed as of the day and year first written above.

## ARCHON FINANCIAL, L.P.,

a Delaware limited partnership

By: ARCHON FINANCIAL, LLC, a Delaware limited liability company, its general partner

Name: Rod Reppe

Title: Senior Vice President

STATE OF TEXAS	
	ss: Irving
COUNTY OF DALLAS	) • •
liability company, the general pa who executed the foregoing doc such limited partnership and ack	My Commission Expires:

Signature and acknowledgment page to Assignment of Assignment of Leases and Rents

#### Exhibit "A"

Lot 2B, according to the Survey of Calera Crossings, as recorded in Map Book 33, page 72, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Lot 2-B Calera Crossings as recorded in Map Book 33, page 72, in the Office of the Judge of Probate of Shelby County, Alabama, also being situated in the Northwest Quarter of the Southeast Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Northeast corner of Lot 2 Wal-Mart Supercenter #3271 Subdivision, as recorded in Map Book 27, page 117, in the Office of the Judge of Probate of Shelby County, Alabama, said point also being on the westerly right-of-way of Highway 31, (right-of-way varies); thence run North 89° 37' 26" West, along the north boundary line of said Lot 2, for a distance of 158.71 feet to the POINT OF BEGINNING; thence, leaving said north line, run South 00° 00' 00" West for a distance of 62.86 feet; thence run North 90° 00' 00" West for a distance of 70.15 feet; thence run South 00° 00' 00" West for a distance of 160.45 feet; thence run North 90° 00' 00" West for a distance of 15.97 feet; thence run South 00° 00' 00" West for a distance of 128.28 feet; thence run South 90°00' 00" West for a distance of 120.00 feet; thence run South 00°00' 00" East for a distance of 80.42 feet to the northerly right-of-way line of I-65 (right-of-way varies); thence run North 61° 02' 41" West, along said right-of-way, for a distance of 242.28 feet to the Point of Curvature of a non-tangent curve to the left, having a radius of 7789.44 feet, a central angle of 01° 50' 54", a chord length of 251.27 feet and a chord bearing of North 51° 39' 09" West; thence continue along the arc of said curve, and said right-of-way, for a distance of 251.28 feet to the Point of Tangency of said curve; thence run North 52° 34' 36" West, along said right-of-way, for a distance of 89.38 feet; thence, leaving said right-of-way, run North 00° 00' 00" West for a distance of 75.51 feet to the north boundary line of said Lot 2; thence run North 37° 41' 38" East, along said north line, for a distance of 42.10 feet; thence run South 89° 37' 26" East, along said north line, for a distance of 590.28 feet to the POINT OF BEGINNING

Together with a non-exclusive easement rights under that Access Easement, between Wal-Mart Real Estate Business Trust and P & N Calera, LLC, dated January 30, 2001, and recorded February 9, 2001, as Instrument 2001/04817, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

A parcel of land for ingress and egress situated in the Southwest Quarter of the Northeast Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at an axle found at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama; thence N 02°06'24" W

along the West line of said quarter, for a distance of 512.99; thence leaving said quarter line, run S 89°47'07" E for a distance of 1036.65 feet to the Westerly right of way of Highway 31 (right of way width 100 feet); said point also being the Northeast corner of Lot 3, according to Wal-Mart Supercenter #3271 Subdivision, as recorded in Map Book 27, page 117, in the Probate Office of Shelby County, Alabama; thence run S 10°16'53" E, along the West boundary line of said Lot 3, for a distance of 284.08 feet to the Southeast corner of said Lot 3; said point also being the point of beginning; thence leaving said Lot 3, continue S 10°16'53" E for a distance of 102.17 feet to the Northeast corner of Lot 4 of said Wal-Mart Supercenter #3271 Subdivision; thence N 65°30'48" W along the North line of said Lot 4, for a distance of 18.21 feet; thence run s 79°43'07" W along the North line of said Lot 4, for a distance of 40.28; thence run N 10°16'53" W along the North line of said Lot 4, for a distance of 5.00 feet; thence run S 79°43'07" W along the North line of said Lot 4, for a distance of 120.73 feet to the point of curvature of a curve to the left, having a radius of 43.50 feet, a central angle of 79°20'33", a chord length of 55.54 feet and a chord bearing of S 40°02'05" W; thence continue along the arc of said curve for a distance of 60.24 feet to the point of tangency of said curve; thence run S 00°22'34" W along the West boundary line of Lot 4, Lot 5 and Lot 6, for a distance of 576.95 feet to the Southwest corner of Lot 6; said point also being on the North boundary line of Lot 2 of said Wal-Mart Supercenter #3271 Subdivision, thence run N 89°37'26" W along the North boundary line of said Lot 2, for a distance of 696.60 feet; thence run S 37°41'38" W along the North boundary line of said Lot 2, for a distance of 42.10 feet; thence run N 89°37'26" W along the North boundary line of said Lot 2, for a distance of 99.54 feet to the Northerly right of way line of I-65 (right of way width varies); thence run N 52°34'36" W along said right of way, for a distance of 38.56 feet to the Southwest corner of Lot 1 of said Wal-Mart Supercenter #3271 Subdivision; thence run N 02°06'24" W along the West boundary line of said Lot 1, for a distance of 41.81 feet; thence leaving said West line, run S 89°37'26" E for a distance of 99.94 feet; thence run N 37°41'38" E for a distance of 42.10 feet; thence run S 89°37'26" E for a distance of 693.78 feet; thence run N 00°22'34" E for a distance of 619.79 feet; thence run N 79°43'07" E along the South boundary line of said Lot 3, for a distance of 213.93 feet; thence run N 52°46'38" E along the South boundary line of said Lot 3, for a distance of 21.59 feet to the point of beginning.

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### EXHIBIT B

### **ASSIGNEE**

LASALLE BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-GG2, WHOSE OFFICE IS LOCATED AT 135 SOUTH LASALLE STREET, SUITE 1625, CHICAGO, ILLINOIS 60603