

STATE OF ALABAMA)

COUNTY OF SHELBY)

Loan No. 0083666123
Richard Gatto

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2004-R8, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2004, its successors and assigns, that certain mortgage executed by ROBIN W. KIRBY, a married woman and RICHARD GATTO, her husband, to AMERIQUEST MORTGAGE COMPANY in the principal sum of One Hundred Fifty Three Thousand & 00/100 Dollars dated the 16th day of June, 2004, and filed for record on the 30th day of June, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20040630000361070, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2004-R8, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2004, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY, has caused this instrument to be executed in its name by Jeff Rivas, its VICE President and its corporate seal to be hereto affixed, who is thereunto duly authorized this 10th day of Jan, 2005.

AMERIQUEST MORTGAGE COMPANY

BY: [Signature]
Its: VICE PRESIDENT

[Signature]
WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff Rivas, whose name as Vice Pres. of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 10th day of JAN., 2005.

[Signature]
Notary Public
My Commission Expires: 12/23/07

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P. O. Box 307
Huntsville, AL 35804

