

	(ADDRESS) <u>4958 Valleydale Road</u>		
		Birmingham, Al.	35242
STATE OF ALABAMA)		
COUNTY OF SHELBY	J	PARTIAL RELEASE OF	RECORDED LIEN
עאוריא אוראן אייי עם ואירוא. אוראן	יכי המשמשפת שמי	Composit -	
KNOW ALL MEN BY THE			
hereby release from the	lien of that cert	tain mortgage exec	uted by
Denman Builders, Inc	<u> </u>	May 12, 2004, wh	ich said mortgage
was recorded in the off	ice of the Judge	of Probate Court	of <u>Shelby</u>
County, Alabama, in Inst	rument No. <u>20(</u>	040525000276710	_, the following
described and none other	~ • - •		
Lot 313, according to the Survey of Final Plat, Haddington Parc at			
Ballantrae, Phase I, as recorded in Map Book 32, Page 12, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.			
Said mortgage shal	continue in ful	l force and effect	with respect to
the other property cover	red thereby.		
In Witness Whereo	, Compass Bank,	a corporation, h	nas caused these
presents to be executed	this <u>27th</u>	day ofDec	ember,
2004.			
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	Compas	BANKI LUM	delix
	By: Its: V	Zice President	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
I, the undersigned	-		
hereby certify that <u>Paris Lindsey</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who			

is known to me, acknowledge before me on this date that, being informed of

the contents of the instrument as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

(NAME) _____Ann_Moore

Given under my hand and Official seal this <u>27th</u> day of <u>December</u>,

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

2004.

THIS INSTRUMENT PREPARED BY: