

STATE OF ALABAMA *

SHELBY COUNTY *

FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Kay Boosa, Credit Manager, releases that certain materialmen's lien executed by Sherman Industries, Inc., which said lien was recorded in the office of the Judge of Probate of Shelby County, Alabama, in instrument #20050112000018030, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

LOT 116, according to the Survey of LAKEWOOD PHASE 1, as recorded in Map Book 33, Page 19 in the Probate Office of Shelby County, Alabama.

This release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.

The name of the owner or proprietor of the aforesaid property is OLD TRADITIONAL HOMES, INC. The holder of a mortgage on said property is New South Federal Savings Bank.

IN WITNESS WHEREOF, the undersigned, Sherman Industries, Inc., an Alabama corporation, has caused these presents to be executed this 14th day of

January, 2005.

BY: Kay Boosa
ITS: Credit Manager

STATE OF ALABAMA *

JEFFERSON COUNTY *

I, *Fabrice Mc Newan*, a Notary Public in and for the
State and County, hereby certify that *Kay Boosa, Credit Manager,*
of Sherman Industries, Inc., known to me, acknowledged before me on this day that,
being informed of the contents of the Full Release and Satisfaction of Materialmen's
Lien, she, as agent for Sherman Industries, Inc. and with full authority, executed the same
voluntarily for and as an act of said corporation.

Given under my hand and official seal this the *14th* day of *Jan*, 2005.

Fabrice Mc Newan
Notary Public
My Commission expires: *10-3-08*

This instrument prepared by:

Kay Boosa, Credit Manager
Sherman Industries, Inc.
1400 Urban Center Dr. #200
Birmingham, Al. 35242
205-970-9165