STATE OF ALABAMA

20050119000029480 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 01/19/2005 13:21:00 FILED/CERTIFIED

SHELBY COUNTY

FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

*

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Kay Boosa, Credit Manager, releases that certain materialmen's lien executed by Sherman Industries, Inc., which said lien was recorded in the office of the Judge of Probate of Shelby County, Alabama, in instrument #20050112000018000, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION. The real property is commonly known as 6924 Highway 39, Birmingham, Al. 35043 located in Shelby County, Alabama.

This release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.

The name of the owner or proprietor of the aforesaid property is OLD TRADITIONAL HOMES, INC. The holder of a mortgage on said property is Regions Bank.

IN WITNESS WHEREOF, the undersigned, Sherman Industries, Inc., an Alabama corporation, has caused these presents to be executed this // day of January 2005.

BY:

ITS:

ajuluson

* STATE OF ALABAMA JEFFERSON COUNTY *

_, a Notary Public in and for the State and County, hereby certify that <u>kay</u> Boosa of Sherman Industries, Inc., known to me, acknowledged before me on this day that, being informed of the contents of the Full Release and Satisfaction of Materialmen's Lien, she, as agent for Sherman Industries, Inc. and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 14th day of 1/1,

Notary Public

Notary Public

My Commission expires: 10-3-08

This instrument prepared by:

Kay Boosa, Credit Manager Sherman Industries, Inc. 1400 Urban Center Dr. #200 Birmingham, Al. 35242 205-970-9165