

STATE OF ALABAMA)
SHELBY COUNTY)

20050119000028580 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
01/19/2005 09:28:00 FILED/CERTIFIED

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by American Land Development Corporation to New South Federal Savings Bank which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #20030627000403400 and that UCC Financing Statement recorded in Instrument #20030627000403420 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

TRACT I: Lots 1401-1413, and Lots 1438-1457 according to the Survey of Old Cahaba IV, 2nd Addition, Phase Three, as recorded in Map Book 33 at Page 130, in the Probate Office of Shelby County, Alabama.

TRACT II: Lots 1414-1426 and Lots 1429-1437 according to the Survey of Old Cahaba IV, 2nd Addition, Phase Two as recorded in Map Book 33 at Page 129, in the Office of the Probate Judge of Shelby County, Alabama.

TRACT III: Lots 1502-1504, 1506, 1511, 1513, 1521, 1523, 1525, 1527, 1530, 1532, 1535, 1536, 1540, 1542, 1547, and 1549 according to the Survey of Old Cahaba IV, 2nd Addition, Phase Four, as recorded in Map Book 33 at Page 131 in the Office of the Probate Judge of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the said undersigned, by its Sr. Vice President, whose name is _____, who is authorized to execute this satisfaction, has hereto set his/her signature and seal, this 29 day of October, 2004.

New South Federal Savings Bank,
a Federally Chartered Savings Bank

STEVEN L. COPELAND (SEAL)
BY: _____
ITS: STEVEN L. COPELAND
Sr. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Steven L. Copeland whose name as Sr. Vice President of New South Federal Savings Bank, a Federally Chartered Savings Bank, is signed to the foregoing satisfaction, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 29th day of Oct, 2004.

Kathleen B. Hardnett
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES SEPTEMBER 29, 2008

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney
NAJJAR DENABURG, P.C.
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(205) 250-8400

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