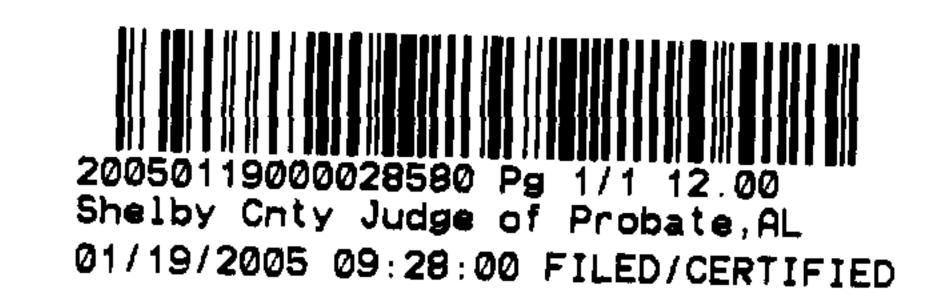
STATE OF ALABAMA)
:
SHELBY COUNTY)



PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by American Land Development Corporation to New South Federal Savings Bank which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #20030627000403400 and that UCC Financing Statement recorded in Instrument #20030627000403420 and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

TRACT I: Lots 1401-1413, and Lots 1438-1457 according to the Survey of Old Cahaba IV, 2nd Addition, Phase Three, as recorded in Map Book 33 at Page 130, in the Probate Office of Shelby County, Alabama.

TRACT II: Lots 1414-1426 and Lots 1429-1437 according to the Survey of Old Cahaba IV, 2nd Addition, Phase Two as recorded in Map Book 33 at Page 129, in the Office of the Probate Judge of Shelby County, Alabama.

TRACT III: Lots 1502-1504, 1506, 1511, 1513, 1521, 1523, 1525, 1527, 1530, 1532, 1535, 1536, 1540, 1542, 1547, and 1549 according to the Survey of Old Cahaba IV, 2nd Addition, Phase Four, as recorded in Map Book 33 at Page 131 in the Office of the Probate Judge of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREC		_	•	sfaction, has hereto set
his/her signature and seal, this	<u></u>	October	Joekeedie inis sain	<u>04</u>
		Federal Savings Bartered Savings		
	BY: ITS:	STEVEN L. CO		(SEAL)
STATE OF ALABAMA) JEFFERSON COUNTY)		Sr. Vice Pre	esident	
I, the undersigned author Sully South Federal Savings	ity, a Notary Pu Mank a Feder	ublic in and for said whose nate	l County in said Sta me as 10 vinos Bank is sig	ate, hereby certify that Co Slow The foregoing
satisfaction, and who is known contents of the conveyance, he/shand as the act of said bank.	to me, acknow	ledged before me	on this day, that, l	being informed of the
Given under my hand	and official s	seal this 29th	day of Ott	<u> </u>
NOTARY PUBLIC My commission expires:	Udutt			
wry commission expires.	MY COMMISSION EX	CPIRES SEPTEMBER 29, 20	78	

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney

NAJJAR DENABURG, P.C.

(205) 250-8400

2125 Morris Avenue, Birmingham, Alabama 35203