

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by WILLIAM J JEFF JR, of the
City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL STATION
5415 BEACON DR STE 125
IRONDALE, AL 35210-2863

County, JEFFERSON, on 01-13-2004, securing the principal sum, of
\$ 32000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
20040115000028390 in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
12th day of January, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
SONYA L. HUBBARD Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
SONYA L. HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of January, 2005.

My Commission expires: 11-27-07

[Signature]
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
TAMMY M. NICKLES