THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 STATE OF ALABAMA GRANTEE'S ADD Shelby Cnty Judge of Probate, AL Farmer Developmen., 01/18/2005 13:34:00 FILED/CERTIFIED 120 Yeager Parkway Pelham, Alabama 35124

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Thirty Thousand and 00/100 (\$330,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Marguerette S. Willingham, a single individual (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Farmer Development, LLC, a limited liability company, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot four (4) in Block Six (6) in Indian Springs Ranch, being a subdivision of a part of the North half of the Southeast quarter and the Southeast quarter of the Southeast quarter of Section Twenty - Nine; a part of the Southwest quarter of Section twenty eight; a part of the East half of the Northeast quarter of Section Thirty - Two; and a part of the West half of the Northwest quarter of Section Thirty - Three; all in Township Nineteen South of Range Two West, situated in Shelby County, Alabama, according to the plat thereof, prepared by A. A. Winters, Registered Surveyor, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, on September 26, 1958, in Map Record 4, Page 29. Subject to Easements, Exceptions, Reservations Encumbrances, Liens, Right of Ways and Restrictions of Record or visible on said Property.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$264,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Marguerette S. Willingham is the surviving grantee of that certain deed as recorded in Book 308, Page 919 dated September 5, 1990 in the Probate Office of Shelby County, Alabama, the other grantee, John Randall Willingham having died on or about the 16 day of 198, and Willie Mack Stephenson having died on or about the 15 day of Occenter 198, as affirmed by said death certificates attached hereto.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 14th day of January, 2005.

Marguerette S. Willingham

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Marguerette S. Willingham, a single individual whose name is signed to the foregoing conveyance and who is known to the acknowledged before me on this day that, being informed of the contents of the Instrument signed her mass collaboration on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day

NOTARY PUBLIC
My Commission Expires:

3/57

This is a true and exact copy of the record on file with the Jefferson County Health Department.

Signature of Local or Deputy Registrar

Jan. 8, 1999

Date of Issue

ANY ALTERATIONS VOID THIS DOCUMENT

ALABAMA

File Number —	CERTIFICATE OF DEATH							
1. DECEASED-NAME First	State File Number 101							
	(ast (Type last name all capitals)			2 DATE OF DEATH (Month, Day, Year) 3. COUNTY OF DEA				
4. CITY, TOWN, OR LOCATION OF DEATH A	NO ZP COOE	STEPHENSON		Decem	ber 15,	1998	Jeff	erson
Fairf:		2 INSIO	TY Yes or No!	6 PLACE OF DEAT	H-HOSPITAL OR OTHE	R MSTITUTION (R n	of in either, give street a	ad number)
7. IF HOSPITAL (Specify Inputient, ER or Outp		— ·- · · ·	:5	Lloy	d Nolan	d Hospi	tal	
Inpatient	1 14	ISPANIC ORIGIN (Specify Yes or I ican, Puerto Rican, etc.		ben. 9	RACE-(Specify Americ	an Indian, Black, White	e etc) 10 SEX	
11. AGE 12. UNDER F	YEAR UNDER I DAY	No			White			lale
91 ms. Mos.	DAYS HOURS	MINS	13 DATE OF BIRT!			14. DECEASED'S	SOCIAL SECURITY NUM	
15. EDUCATION (Specify ONLY highest grade Elementary or High School (0-12)		AL STATUS (Specify Married, Nev	UCLOE	er 29,				
3	William Co. 2.1.1	ed Divorced Never Ma		117 SURVIVING	SPOUSE (If wile, give m	laiden namel		18. Was Decedent ever in Arms Forces (Specify Yes or Ro)
19. STATE OF BIRTH (If not in USA, name cour	mery) 20 RESIDENCE-STATE		COUNTY			· · · · · · · · · · · · · · · · · · ·		NO INTERPRETATION
Alabama	Alabama		She1b	. T T	•	WN, OR LOCATION A	·	
23 MSIDE CITY LIMITS 24 STREET AN ISpecify Yes or No.	D MEMBER	<u></u>		<i>3</i>	Pe	lham	35124	
No 267	Brook Green La	ane	267	Parco le	Marguer	rette S.	. Willin	ghan .
28. USUAL OCCUPATION (Give kind of work do	one during most of working life even if retire	:d)	27 KIND	OF BUSINESS OR IN	Preer Pa	ne, Pe	lham, Al	- 35124
Never Work	:ed			:			-	
28 FATHER-NAME First		Last	29 MAID	EN NAME OF MOTH	Never Wo			
Willi	e Mack Wil	lingham			Mary		<u>-</u>	
30. DISPOSITION OF BODY (Specify Buriel, Cre Donation, Hospital Disposal, Other) But	Month, Day, Year	SITION 32 CEM	ETERY OR CREMATO	RY-Name		33 10CATION A	City or Town-State)	Rowland
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M FUMERAL HOME-Name and Address R 800 Depart son Arr	idout's Elmwoo			CTOR-Signatur	1/	DILL		Al
TOOL MA	e. ow, b nam,	AL. 35211		ler-	J6/			E SOMED OF FUNERAL CHARGOS.
37. — Certifying Physician P Medical Examiner —	hysician certifying course of digith! "To the	best of my knowledge death occ	arred at the time and	date, and due to the	renner bases	etated - 38 DATE	SIGNED Month, Day, Y	
Signature:	Coroner On the basis of examination	on and or investigation in making	Micon, death occurred	at the time, date, pl	lace, and due to the cau	seisi		
39. TIME AND DATE OF DEATH	- Karner	- / 102m	-	ingo	वार्च गावागाल अव	ned a	11/30/	98 1111
12:45 a.m. 12	-25-98 DATE AND TIME	PRONOUNCED DEAD For Carone	er ME use only)	41 NAME A	ND TITLE OF PERSON W	VHO COMPLETED CAL	ISE OF DEATH them AR	
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46 PART L Emer the diseases interior or marks	retions that arread the death O	MEDICAL	CERTIF	CATION				
46. PART L Emer the diseases, injuries, or complice MMEDIATE CAUSE Final	nements and consent the Gastin DG UOI SUSEL	the mode of drying, such as cardial	c or respiratory arrest	, shock or heart lailu	e LIST ONLY ONE CA	USE ON EACH LINE	APPROXIMA	TE INTERVAL BETWEEN ONSET
sesses or condition resulting in death)	DUE TO NOR AS A CONSEQUENCE OF			entra e temperatura e e			AND DEATH	
		T #						
	DUE TO IOR AS A CONSEQUENCE OF	FI		and the same of th				
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE								
Disease or injury that initiated events resulting in death LAST	DUE TO HOR AS A COMSEQUENCE OF			 		· 		
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17. PART II. Other significant conditions contribution	- 0 ng to death but not resulting in the underlyin	M Farice Austral on David	 · - -		<u> </u>	• ————————————————————————————————————		
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19. MANNER OF DEATH (Specify-Accident, Homic	cide, Suicide, Undetermined Circumstances	Percine insectations Manual Ca		-				(Specify Yes, No. or Urit.)
natural		and a miss water weiten (§	והַכּטוּ		50 AUTOPSY (Specify Yes or No)	51 If yes, were fin	dings considered in de	termining cause of death?
2. HOW MUURY OCCURRED (Enter nature of myon	y un term 46 Part 1 or bern 47 Part III	-			$\sim N^{0}$			
				53 DATE	OF INJURY (Month, Da	y, Year)	54 HO	UR OF MUURY
5. BLURY AT WORK (Specify Yes or Not) 56 PLAC	CE OF INJURY—(Specify at home farm street	et factory office hundres are t	1 51 1050	TION OF MARKET				
			37 (OCA	TOTAL OF INCLURY (SA	eet or R.F.D. No., City or	Town, State!		
his is a legal record and mus	t be filed within time 45 4				· · · · · · · · · · · · · · · · · · ·		· .	
		ays aiter death.			· :			ADPH H\$ 2/Rev, 11-93
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20050118000026720 Pg Shelby Cnty Judge of Probate, AL 01/18/2005 13:34:00 FILED/CERTIFIED

This is a true and exact copy of the record on file the Jefferson County Health Department.

Signature of Local or Deputy Registrar

Date of Issue

ALABAMA

CERTIFICATE OF DEATH County 1. DECEASED-NAME 2. DATE OF DEATH (Month, Day, Year) (Type last name all capitals) Middle 3. COUNTY OF DEATH Frst **JEFFERSON** MAY 16, 2000 RANDALL WILLINGHAM, JR. JOHN 5. INSIDE CITY LIMITS 6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—[Il not in either, give street and number] 4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE (Specify Yes or No) UAB MEDICAL CENTER YES 35233 <u>BIRMINGHAM</u> 8. OF HISPANIC ORIGIN (Specify Yes or No). If Yes, Specify Cuban, 9. RACE—(Specify American Indian, Black, White, etc.) 10. SEX 7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) Mexican, Puerto Rican, etc. MALE WHITE ИÜ INPATIENT 12. UNDER 1 YEAR UNDER 1 DAY 11. AGE 13. DATE OF BIRTH (Month, Day, Year) 14 DECEASED'S SOCIAL SECURITY NUMBER DAYS HOURS MINS YRS. MAY 10, 1922 15. EDUCATION (Specify ONLY highest grade completed below) 18. Was Decedent ever in Armed 16. MARITAL STATUS (Specify Married, Never Married, 17. SURVIVING SPOUSE (If wife, give maiden name) Elementary or High School (0-12) College (1.4 or 5+) Widowed, Divorced) Forces (Specify Yes or No) YES MARGUERETTE STEPHENSON MARRIED 21. COUNTY 22 CITY, TOWN, OR LOCATION AND ZIP CODE 19. STATE OF BIRTH IN not in USA, name country! 20. RESIDENCE—STATE 35124 PELHAM SHELBY ALABAMA **ALABAMA** 24. STREET AND NUMBER 25. INFORMANT—Name and Address 23. INSIDE CITY LIMITS 267 BROOK GREEN LN Specify Yes or No. PELHAM, AL 35124 MARGUERETTE WILLINGHAM_ 267 BROOK GREEN LANE YES 27. KIND OF BUSINESS OR INDUSTRY 26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) U.S. AIR FORCE PILOT 28. FATHER-NAME 29. MAIDEN NAME OF MOTHER— Middle First Middle First Last PUCKETT IRENE WILLINGHAM, RANDALL 33. LOCATION—(City or Town—State) 30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical 31. DATE OF DISPOSITION 32 CEMETERY OR CREMATORY—Name Donation, Hospital Disposal, Other) (Month, Day, Year) TUSCALOOSA, AL 2000 TUSCALOOSA MEM. PARK 36. DATE SIGNED BY FUNERAL DIRECTOR 34 FUNERAL HOME-Name and Address SOUTHERN HERITAGE 35. FUNERAL DIRECTOR—Signature MAY 19. 475 CAHABA VALLEY RD PELHAM, AL 35124 38. DATE SIGNED (Month, Day, Year) 37. L'Certifying Physician (Physician certifying cause of death) To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." Medical Examiner Coroger "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) Signature: 40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M E. use only) 41 NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH MEETS 451 39. TIME AND DATE OF DEATH 320 Am My 6th, 2000 Victor Chen, M.D 43. CERTIFIER LICENSE NUMBER 42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH Mem 46) 1 Blan, ham, Acasama 619 S. 19th St. UAB Hospiti 35233 For State or County use only 45. DATE FILED (Month, Day, Year) 44 REGISTRAR— Signature May 22, 2000 MEDICAL CERTIFICATION APPROYMANTS MITERVAL RETWEEN ONCE

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DUE TO FOR AS A CONSEQUENCE OF). CANCLOSERIE SAME DUE TO FOR AS A CONSEQUENCE OF).		
Sequentially list conditions, if any leading to immediate cause. Enter UNDERLYING CAUSE DUE TO (OR AS A CONSEQUENCE OF). PLATE PROPERTY OF CAPERIAL TO CAPERIAL	Tion	
(Disease or injury that initiated events resulting in death LAST DUE TO FOR AS A CONSEQUENCE OF THE TOTAL T		
47. PART IL Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. Carriage, Artery Discase, Hydraticas on Part I.	561/4/21	48 WAS THERE A PREGNANCY IN LAST 42 DAYS2 (Specify Yes, No., or Unit.)
49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause)	50. AUTOPSY (Specify Yes or No) (Specify Yes or No)	nsidered at determining cause of death?
52. HOW INJURY OCCURRED (Enter nature of injury in Bem 46, Part 1 or Item 47, Part II)	53. DATE OF INJURY (Month, Day, Year)	54, HOUR OF INJURY NA
55. INJURY AT WORK (Specify Yes or No) 56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.)	57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)	

ANY AI TERATIONS VOID THIS DOCUMENT

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