

WHEN RECORDED, MAIL TO:
IndyMac Bank, F.S.B.
155 North Lake Avenue
Pasadena, CALIFORNIA 91101

This instrument was prepared by:
HomeSouth Mortgage Services, Inc.
200 Cahaba Park Circle, Suite 125
Birmingham, ALABAMA 35242
205-591-5055

Loan Number: **BHM-041110002** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HomeSouth Mortgage Services, Inc.
whose address is, 200 Cahaba Park Circle, Suite 125, Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

See Attached Exhibit 'A'

commonly known as: 41 JONES ROAD, Montevallo, ALABAMA 35115

from RHONDA CARTER and KEVIN MCKEE, wife and husband
dated December 17, 2004, of record in Mortgage Fiche

in the Office of the Probate Judge of Shelby County, Alabama, to

IndyMac Bank, F.S.B., a federally chartered savings bank, its Successors and/or Assigns, whose address is:
155 North Lake Avenue, Pasadena, CALIFORNIA 91101

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HomeSouth Mortgage Services, Inc.

By:
Its:

Gene Boitnott
President

Witness

Typed Name: Richard Diamond

Witness

Typed Name: JEFFREY F. VAUGHN

State of Alabama at Large
County of

I, Mary Anne Sullivan

Gene Boitnott President

, a Notary Public in and for said County in said State, hereby certify that

, whose name as

of the HomeSouth Mortgage Services, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of January 2005

ALABAMA Assignment of Mortgage