

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290052681

Original Borrower: MATTHEW J HUTSENPILLER, AN UNMARRIED MAN

Original Principal Amount: 15,000.00 Original Beneficiary: REGIONS BANK

**Date Recorded:** 06/19/2001

Mortgage Book: Page: Instrument: 2001-24993

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 12, 2005.

STATE OF ALABAMA COUNTY OF MONTGOMERY

Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 12, 2005,

(NOTARY)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 18, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By SHEILA GLAZE

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01/06/2005