

THIS INSTRUMENT PREPARED BY:

Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

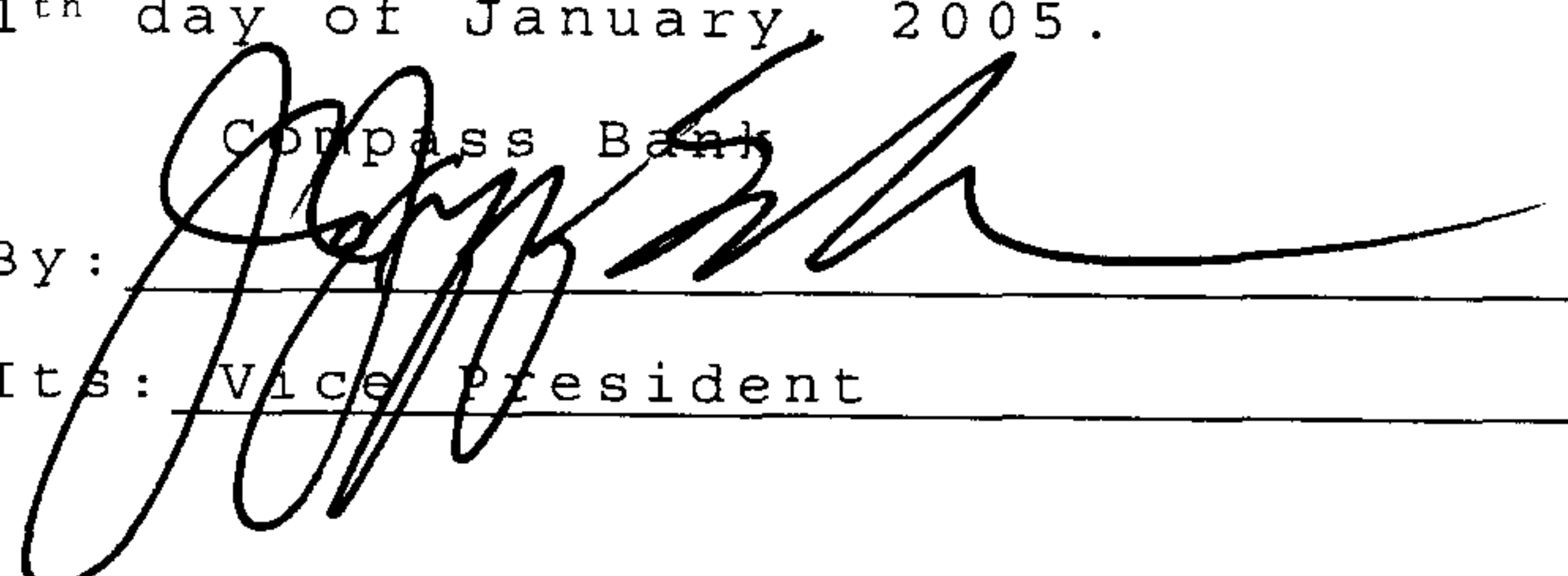
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Town Builders, Inc., which said mortgage was recorded on 3/23/01 in the office of the Judge of Probate Court of Shelby County, Alabama recorded in Inst. #2001-11235 and amended in Inst. No 2002-1104000544530 in the Probate Office.

1. 11-22A, Block 11, Map and Survey of Mt. Laurel Phase II, as recorded in Map Book 32, Page 91, in the Probate Office of Shelby County, Alabama.
2. 9-20A, Block 9, Map and Survey of Mt. Laurel-Phase II, as recorded in Map Book 30, Page 122, in the Probate Office of Shelby County, Alabama.
3. 11-27, Block 11, Map and Survey of Mt. Laurel-Phase II, as recorded in Map Book 30, Page 10, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11<sup>th</sup> day of January, 2005.

By: 

Its: Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11<sup>th</sup> day of January, 2005.

  
Notary Public Barbara Ann Moore  
My Commission Expires 11/25/2006