

STATE OF ALABAMA	
	:
SHELBY COUNTY)

MORTGAGE MODIFICATION AGREEMENT

THIS AGREEMENT is made and entered into on this the 13TH day of January, 2005, by and between **EDWARDS SPECIALTIES, INC., an Alabama corporation,** (herein singly or collectively referred to as "Mortgagor") and **AMSOUTH BANK**, (herein "Mortgagee");

WITNESSETH:

WHEREAS, Mortgagor is indebted to Mortgagee as evidenced by a Promissory Note in the original principal amount of \$1,623,245.00 dated April 15, 2004, ("Note") and secured by a Real Estate Mortgage and Security Agreement ("Mortgage") on real property situated in Shelby County, Alabama, and recorded as Document No. 20040416000199490, Probate Records of Shelby County, Alabama; and,

WHEREAS, Mortgagor and Mortgagee desire to further modify the terms of said Mortgage as set forth herein.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the premises, Mortgager and Mortgagee agree that the Mortgage is modified as follows:

- 1. Mortgagor has entered into this Modification Agreement with Mortgagee whereby the terms of the Note and Mortgage with respect to the amount of the indebtedness and terms will be modified as follows:
- a. The amount of the indebtedness due from Mortgagor to Mortgagee shall be increased to \$1,823,245.00 from \$1,623,245.00.
- b. The Mortgagor agrees to pay the principal balance of the amount owed by it to Mortgagee and to pay the interest on the unpaid balance of the amount owed by it to Mortgagor pursuant to the terms of a Renewal Note executed contemporaneously herewith.
- c. The maturity of the outstanding indebtedness shall remain unchanged from that of the original term stated in said Note and Mortgage.
- 2. This Mortgage Modification Agreement is for the purpose of advancing additional monies as set out in the Note.
- 3. This Mortgage Modification Agreement shall be binding upon and shall inure to the benefit of the heirs, executors, administrators, personal representatives, successors and assigns of the parties.
- 4. By execution hereof, Mortgagor hereby reaffirms all of its obligations set forth in the Note and Mortgage dated April 15, 2004, and agrees to perform each and every covenant, agreement and obligation contained therein and to be bound by each and all of the terms and provisions as herein modified.
- 5. Mortgagor hereby agrees that all of the property described in the Mortgage shall in all respects be subject to the lien, charge and encumbrance of the Mortgage and this Modification Agreement and nothing herein contained, or done shall affect the lien, charge or encumbrance effected by the Mortgage or this Modification Agreement, or the priority thereof over other liens, charges, encumbrances or conveyances.
- 6. Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed or have caused these presents to be executed by its duly authorized officer on the day and year first above written

	MORTGAGOR:
	EDWARDS SPECIALTIES INC
	By:
	MORTGAGEE:
	By:
STATE OF ALABAMA)	
: MADISON COUNTY)	
ALDEN R. EDWARDS, whose name as Alabama corporation, is signed to the for acknowledged before me on this day that	n and for said county in said state, hereby certify that s President of EDWARDS SPECIALTIES, INC., an oregoing instrument, and who is known to me, being informed of the contents of the instrument, he, as uted the same voluntarily for and as the act of said
Given under my hand and seal this _	OTARY: O
	Notary Public My Commission Expires: 7-/4
STATE OF ALABAMA)	
MADISON COUNTY)	
	in and for said county in said state, hereby certify that

I, the undersigned, a Notary Public, in and for said county in said state, hereby certify that **RANDELL L. DICKSON,** whose name as Vice President of **AMSOUTH BANK,** a state banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said state banking corporation.

Given under my hand and seal this __/3 day of January, 2005,

Notary Public

My Commission Expires: 7-/4-2-5

AUBLIC

THIS INSTRUMENT PREPARED BY:

JAMES G. HARRISON

STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.

2430 L & N Drive

Huntsville, Alabama 35801