





## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) carefully

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
The Travelers Insurance Company 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138 Attention: AgriFinance Department	

Attention: AgriFinance Department					· —		
TO THE STATE AND STATE MENT OF E		THE ABO		E IS FOR FILING O			
	1a. INITIAL FINANCING STATEMENT FILE #  1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the						
#2000-36788 (Probate Office of Shelby County, AL)							
2. TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated with respect	to security interest(s) of the	he Secured	I Party authorizing thi	s Terminatio	on Statement.	
3. CONTINUATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continuation Statement. Is continued for the additional period provided by applicable law.							
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item	7c; and also give name of	of assignor	in item 9.			
5. AMENDMENT (PARTY INFORMATION): This amendment affects	or Secured Party of rev	cord. Check only <u>one</u> of t	these two b	oxes.			
Also check one of the following three boxes and provide appropriate information is	in items 6 and/or 7						
☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new ☐ DELETE name: Give record name ☐ ADD name: Complete item 7a or 7b and also name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. to be deleted in item 6a or 6b item 7c; also complete items 7d-7g (if applicable).							
6. CURRENT RECORD INFORMATION							
6a. ORGANIZATION'S NAME							
OR Cahaba Forests, LLC	<del></del>	· <del></del>					
6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME			SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION							
7a. ORGANIZATION'S NAME							
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME SUFFIX		MIDDLE NAME		SUFFIX
7c. MAILING ADDRESS	S ADDRESS CITY		STATE POSTAL CODE COUNTRY				
c/o Hancock Timber Resource Group			02110-				
99 High Street, 26 <sup>th</sup> Floor	Boston		MA	2320	USA		
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF O	RGANIZATION	7g. ORGA	NIZATIONAL ID #, if	any		
ORGANIZATION Limited liability	Doloworo		•				
	Delaware					٠	
Company   COLLATERAL CHANGE): check coluego her	<u></u>			<del></del>	<del></del>	☐ NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box  Describe collateral 🗵 deleted or 🗆 added, or give entire 🗆 restated collateral description, or describe collateral 🗆 assigned.  This is a PARTIAL RELEASE, which pertains only to the tracts of land described on Exhibit A attached hereto.							
						<b>;</b>	
9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.							
9a. ORGANIZATION'S NAME							
OR The Travelers Insurance Company, in its capacity as Collateral Agent							
	FIRST NAME	<del></del>	MIDDLE N	IAME		SUFFIX	
10. OPTIONAL FILER REFERENCE DATA  Loan #207296-0	Transaction #5	9)			<u> </u>		

FILING OFFICE COPY

- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

## Legal Description Parcel B

Township 19 South, Range 1 East, Shelby County, Alabama

Section 20: The North One-half (N1/2);

Section 21: The Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4).

THA NU.

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APR-19-2004 MON ba: 54 AM