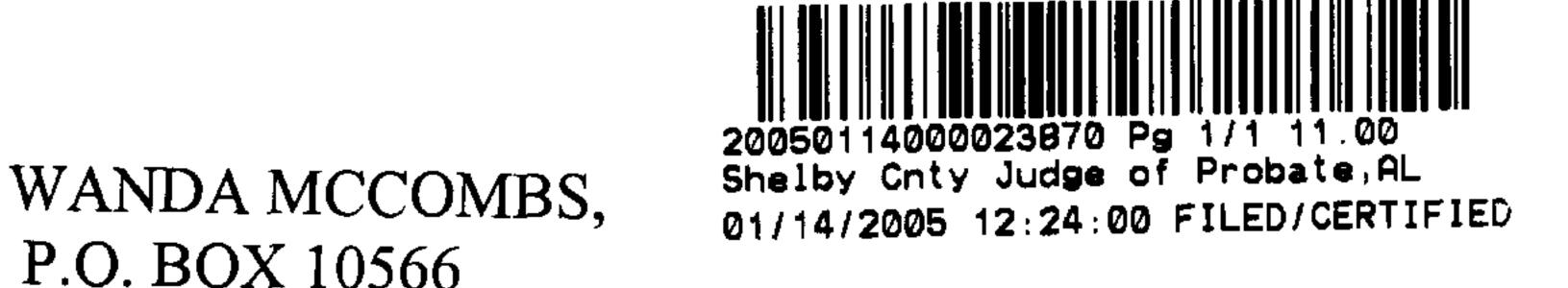
77-4355760000343196 This Instrument Prepared By: LOAN RESEARCH AL-BI-SC-LCL



BIRMINGHAM, AL 35296 Compass Bank

P.O. BOX 10566

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by KENDALL B. SMITH AND DEBORAH L. SMITH on 5-22-03 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public Instrument/Book number 20030602000338220, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 7TH day of JANUARY, 2005

COMPASS BANK

MARGARET PARKER

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that MARGARET PARKER, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 7TH of JANUARY ,2005

Notary Public

After Recording Forward to: KENDALL SMITH 1031 BRIARCLIFF TRCL B'HAM, AL 35242

