This instrument was prepared by	Send Tax Notice To: Linda C. Brown
(Name) David F. Ovson, LLC	name 472 Camden Cove Circle
1130 South 22nd Street (Address) Ridge Park Building, Ste. 4800	address Calera, AL 35040-5502
Birmingham, AL 35205  Corporation Form Warranty Deed	20050114000023440 Pg 1/1 12.00
STATE OF ALABAMA )	Shelby Cnty Judge of Probate, AL 01/14/2005 11:04:00 FILED/CERTIFIED
COUNTY OF Jefferson )	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One Hundred Seventeen Tho	ousand Four Hundred and No/100 Dollars (\$117,400.00)
to the undersigned grantor, Builder's Group, Inc.	
(herein referred to as GRANTOR) in hand paid by the the the said GRANTOR does by these presents, grant, bargain, s	a corporation grantee herein, the receipt of which is hereby acknowledged, sell and convey unto Linda C. Brown
(herein referred to as GRANTEE, whether one or more), the She1by to-wit:	following described real estate, situated in
Lot 260, according to the Final Plat of (in Map Book 33, page 14, in the Probate (	Camden Cove, Sector 9, as recorded Office of Shelby County, Alabama.
SUBJECT TO: 1. Ad valorem taxes for the year 2005, w	which are a lien, but not yet due
and payable until October 1, 2005.  2. Easements, rights-of-ways, restriction record.	
The entire purchase price recited herein closed simultaneously herewith.	was derived from mortgage loans
TO HAVE AND TO HOLD, To the said GRANTEE,	, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in febrances, that it has a good right to sell and convey the s	sors and assigns, covenant with said GRANTEE, his, her or e simple of said premises, that they are free from all encum- same as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by it	s President who is authorized
to execute this conveyance, hereto set its signature and seal,	2004
this the day of December	——————————————————————————————————————
ATTEST:	Builder's Group, Inc.
	By Thomas A. Davis, President
STATE OF Alabama )	
COUNTY OF Jefferson )	
I, the undersigned hereby certify that Thomas A. Davis	a Notary Public in and for said County, in said State,
whose name as President of Builder' to the foregoing conveyance, and who is known to n	a corporation, is signed ne, acknowledged before me on this day that, being informed er and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the 29th NOTARY PUBLISHED THRU	C STATE OF ALABAMENTA DEALER CEMBER, 2004 SION EXPIRES: Aug 27, 2008 NOTARY PUBLIC UNDERWRITERS
DOUDD INC.	

Notary Public