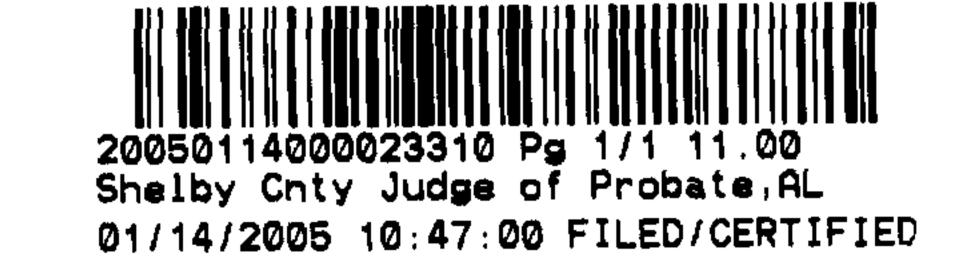


STATE OF ALABAMA) **METANO OF ALABAMA) **SHELBY



PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value receive the hereinafter particularly described property from the lien of that continued the second states of the second states.	ed the undersigned does hereby release ertain mortuage executed by
CHESSER PLANTATION	······································
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a	national banking association, dated $6-10$
and recorded in the Probate Office of SHELBY	
Real Volume 20040618000331060 Page consideration, the receipt of which is hereby acknowledged the unders	
rights, title and interest in and to the following described property	
County, Alabama, to wit:	THE STREET I
OTS 19, ACCORDING TO THE SURVEY PHASE 1, AS RECORDED IN MAP BOOK 33 PAGE 45 IN THE SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY	OF COTTAGES AT CHESSER, HE PROBATE OFFICE OF
	•
	•
But it is expressly understood and agreed that this release shall in no the lien of said mortgage as to the remainder of the property described undersigned is now the owner of said mortgage and all of the unpaid to	in and secured by said mortgage. The
IN TESTIMONY WHEREOF, the undersigned has caused its name to Officer who is thereunto duly authorized on this the 31ST 20 04	
DY:	OF COMMERCE OF BIRMINGHAM, a National Banking Association E. GIATINNA
ITS: SENIO	R VICE PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for said County in said S. G. E. GIATINNA	tate, hereby certify that whose
name as SENIOR VICE PRESIDENT	of National Bank of
Commerce, a national banking association, is signed to the foregoin	
acknowledged before me on this day that, being informed of the con-	
Officer, and with full authority, executed the same voluntarily for an	
Given under my hand and official scal this 31ST	day of DECEMBER.
20 <u>04</u> .	
THIS INSTRUMENT WAS PREPARED BY	- Deans
	PUBLIS
NATIONAL BANK OF COMMERCE OF BIRMINGHAM	
P. 0. BOX 10686	
RTRMINGHAM AL 35202-0868	NOTADY by
	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERED: May 16, 2607 BONDED THRU NOTARY DESCRIPTION
J	BONDED THRU NOTARY DESCRIPTION WRITERS
LN # 1158930	