

FULL SATISFACTION OF RECORDED LIEN

which said mortgage was recorded in the office of the Judge of Probate Court of ***EFE BELOW**, Alabam in	(Real Prope	erty) (Berkomak Panna n	y) mortgage executed by <u>FOOTHILLS</u>	HOMES. INC.
In Book No. *SEE BELOW Page No , (and assigned to in Book No. *SEE BELOW Page No , (and assigned to in Book No. *SEE BELOW Page No , (and assigned to in Book No. Page ,) and the undersigned does further hereby relect and satisfy said mortgage. *20040804000435820 *20040804000435820 In Witness Whereof, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM FRUIT SEED TO SEE THE SEED OF THE SEED O			, ,	
in Book No. *SEE BELOW Page No. (and assigned to in Book No	which said	mortgage was recorded	in the office of the Judge of Probate	SHELBY Court of Xexterson County, Alabam
and satisfy said mortgage. *20040804000435820 **20040804000435820 In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 6TH day of JAMIARY. STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GIATTINA TONAL BANK OF COMMERCE OF BHAM a DESCRIPTION of the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he has such officer and with full authority) executed the same voluntarily (for and as the set of said corporation). Given under my hand and Official seal this 6TH day of JAMUARY 2005 NOTARY WIRLIES OF THE ALABAMA JEFFERSON COUNTY 2005 NOTARY WIRLIES OF THE ALABAMA 2005 NOTARY WIRLIES OF THE A				
*20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *20040804000435820 *200508 *20040804000435820 *200508 *200408040804000435820 *200508 *200408040804000435820 *20050808080408040804080408040804080408040	in	Book No	, Page,) and the und	ersigned does further hereby relea
*20040804000435820 **TOTAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Fubilc, in and for said County in said State, hereby certify that C. E. GIATTINA TTS: SENIOR VICE PRESIDENT Same voluntarily (for and as the act of said corporation). **TOTAL BANK OF COMMERCE OF BIRMI and of said County in said State, hereby certify that C. E. GIATTINA COUNTY 1, the undersigned Notary Fubilc, in and for said County in said state, hereby certify that C. E. GIATTINA COUNTY 1, the undersigned Notary Fubilc, in and for said county in said state, hereby certify that C. E. GIATTINA COUNTY 1, the undersigned Notary Fubilc, in and for said county in said state, hereby certify that C. E. GIATTINA COUNTY COU	and satisfy	said mortgage.		
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 6TH day of JANIJARY 2005 NATIONAL BANK OF COMMERCE OF BIRMINGHAM Trs: SENIOR VICE PRESIDENT Trs: SENIOR VICE PRESIDENT In the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA TONAL BANK OF COMMERCE OF BIRMINGHAM BAY the inguinformed of the contents of the instrument, he (as such officer and with full authority,) executed its same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC MATCHES BANK OF COMMERCE OF BIRMINGHAM NOTARY PUBLIC MATCHES BAY 15, 2007.				20050114000023280 Pg 1/1 11.00
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 6TH day of JANHARY. NATIONAL BANK OF COMMERCE OF BIRMI BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a COMMERCE OF BIRMINGHAM (as SENIOR VICE PRESIDENT) IONAL BANK OF COMMERCE OF BHAM a COMMERCE OF BHAM (as such officer and with full authority) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC HAS BELLED. NOTARY PUBLIC HAS BELLED. NOTARY PUBLIC HAS BELLED.	*20040804000435820			
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this GTH day of JANHARY. NATIONAL BANK OF COMMERCE OF BIRMI BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a CONTROL OF BHAM a CONTROL OF BASE CLEAR OF INSTRUMENT ASSOCIATION. Given under my hand and Official seal this of The day of JANUARY OGIVEN UNDER THE COUNTY OF BEAUTH OF				
NATIONAL BANK OF COMMERCE OF BIRMINGHAM AND STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENTOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a COMPONENTS) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY JONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BY NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BAY 16, 2807	LOT 38 FOOT	CHILLS POINT		
NATIONAL BANK OF COMMERCE OF BIRMI STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a COMPONENTS) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY ONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED. NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED. NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED.				
NATIONAL BANK OF COMMERCE OF BIRMINGHAM AND STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENTOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a COMPONENTS) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY JONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BY NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BAY 16, 2807				
NATIONAL BANK OF COMMERCE OF BIRMI STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Notary Public Instrument, acknowledged before me of this day that, being Informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY ONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION ENTRYCES has 16, 2007.				
NATIONAL BANK OF COMMERCE OF BIRMI Its: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Notary Public PRESIDENT NOTARY FUELIC STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Notary Public PRESIDENT Notary Public Notary Pub				
NATIONAL BANK OF COMMERCE OF BIRMINGHAM AND STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENTOR VICE PRESIDENT AND ALABAMA A COMPONENCE OF BHAM a COMPONENCE OF BIRMINGHAM ACCOUNTING ASSOCIATION INSTRUMENT, as SUCCIDENT AND ALABAM A COMPONENCE OF BHAM A COMPONENCE OF BHAM A COMPONENCE OF BIRMINGHAM ONAL BANK OF COMMERCE OF BIRMINGHAM ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BAY 16, 2807				
NATIONAL BANK OF COMMERCE OF BIRMINGHAM AND STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENTOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a COMPONENTS) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY JONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BY NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BAY 16, 2807				
NATIONAL BANK OF COMMERCE OF BIRMI STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a COMPONDAMENT DEPARTMENT LONGLE BOX 106 AS TO BE AS SENTIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a COMPONDAMENT DEPARTMENT, is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPLANCE BAY 16, 2897				
NATIONAL BANK OF COMMERCE OF BIRMI STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a COMPONIANDED Is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPLANCE DAY 16, 2807				
NATIONAL BANK OF COMMERCE OF BIRMI STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a COMPONIANSE Is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPLANCE THAT LARGE MY COMMISSION EXPLANCE.				
NATIONAL BANK OF COMMERCE OF BIRMINGHAM AND STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Notary Public of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this. ONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXAMINED BAY 10.2807				
NATIONAL BANK OF COMMERCE OF BIRMI STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA INDICATE OF COMMERCE OF BHAM a CONFORMAGE DATE DATE OF THE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a CONFORMAGE DATE DATE OF THE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a CONFORMAGE DATE OF THE STATE OF ALABAMA PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXAMBLE DAY 16, 2897				
NATIONAL BANK OF COMMERCE OF BIRMI BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a OUTOTALBAN base, name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a OUTOTALBAN base, name (as SENIOR VICE PRESIDENT this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCELLED BAY 16, 2007			. ΝΔΤΙΟΝΔΙ ΒΑΝΚ ΟΕ ΟΟΜΜΕΒ	CT OT DIDIGINA
BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a composation) Dankling associated in instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY ONAL BANK OF COMMERCE OF BIRMINGHAM Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION ENTITIES has 16, 2307	In W	itness Whereof, the uno	ersigned, NATIONAL BANK OF COMMER	CE OF BIRMINGHAM
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a CONTROLL DATA LINE ASSOCIATION INSTRUMENT, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION ENTREED MAY 16, 2007				
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA IONAL BANK OF COMMERCE OF BHAM a OXECUTION DESIDENT DATA PROBLEM OF THE CONTROL OF THE			euted this 6THday of JANUARY	<u>2005</u>
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a COMPORATION) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY , 2005 INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXCENSION EXCENTION EXCEN			euted this 6TH day of JANUARY NATION	AL BANK OF COMMERCE OF BIRMI
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT IONAL BANK OF COMMERCE OF BHAM a OUTPOWNER) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION ENCIPLES BASY 16, 2007			euted this 6THday of JANUARY NATION BY: G.E. G	AL BANK OF COMMERCE OF BIRMIN
whose name (as SENIOR VICE PRESIDENT and the partial and an experience of an experience of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION ENDICED: May 16, 2007	has caused	these presents to be exe	euted this 6THday of JANUARY NATION BY: G.E. G	AL BANK OF COMMERCE OF BIRMIN
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION ENDINEED: May 16, 2007	has caused of STATE	these presents to be exe	euted this 6THday of JANUARY NATION BY: G.E. G	AL BANK OF COMMERCE OF BIRMIN
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 6TH day of JANUARY 2005 INSTRUMENT WAS PREPARED BY ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION ENDITABLE May 16, 2007	has caused of STATE JEFFE I, the u	OF ALABAMA ERSON COUNTY Indersigned Notary Public	euted this $6TH$ day of JANUARY $ \begin{array}{c} $	AL BANK OF COMMERCE OF BIRMI LATTINA R VICE PRESIDENT eby certify that G. E. GIATTINA
Given under my hand and Official seal this 6TH day of JANUARY INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EMERGES: May 16, 2007	has caused of STATE JEFFE I, the u	OF ALABAMA ERSON COUNTY	euted this $6TH$ day of JANUARY $ \begin{array}{c} $	AL BANK OF COMMERCE OF BIRMING LATTINA R VICE PRESIDENT eby certify that G. E. GIATTINA
Notary Public Notary Public Notary Public STATE OF ALABAMA AT LARGE BOX 10686 Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION ENDYREE: May 16, 2007	has caused of STATE JEFFE I, the unit of this day that,	OF ALABAMA CRSON COUNTY Indersigned Notary Public OF COMMERCE OF BHAN being informed of the co	in and for said County in said State, her whose name (as SENIOR value) association a corporation) is signed to the foregoing atents of the instrument, he (as such office)	AL BANK OF COMMERCE OF BIRMING AL BANK OF COMMERCE OF BIRMING INTERPOLATION AND ADMINISTRATION ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATION AND ADMINISTRATIO
ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION ENDYREDS: May 16, 2007	has caused a STATE JEFFE I, the u IONAL BANK this day that, same voluntar Given u	OF ALABAMA ERSON COUNTY Indersigned Notary Public OF COMMERCE OF BHAN being informed of the co- rily (for and as the act of	in and for said County in said State, her national banking association a corporation) is signed to the foregoing said corporation).	AL BANK OF COMMERCE OF BIRMING AL BANK OF COMMERCE OF BIRMING AND A STATE OF
BOX 10686 MY COMMISSION EXERCISE May 16, 2007	has caused a STATE JEFFE I, the u IONAL BANK this day that, same voluntar Given u	OF ALABAMA ERSON COUNTY Indersigned Notary Public OF COMMERCE OF BHAN being informed of the co- rily (for and as the act of	in and for said County in said State, her whose name (as SENIOR V national banking association a corporation) is signed to the foregoing atents of the instrument, he (as such offic said corporation). I seal this 6TH day of JANUARY	AL BANK OF COMMERCE OF BIRMING AL BANK OF COMMERCE OF OF COMMERC
MY COMMISSION EXECUTION 16, 2007	STATE JEFFE I, the unit of this day that, same voluntary Given unit of the contract of the co	OF ALABAMA ERSON COUNTY Indersigned Notary Public OF COMMERCE OF BHAN being informed of the co- rily (for and as the act of and and Official WAS PREPARED BY	in and for said County in said State, her whose name (as SENIOR V national banking association a corporation) is signed to the foregoing atents of the instrument, he (as such offic said corporation). I seal this 6TH day of JANUARY	AL BANK OF COMMERCE OF BIRMING AL BANK OF COMMERCE OF OF COMMERC
	has caused a STATE JEFFE I, the unit of this day that, same voluntary of the part of the contract of the cont	OF ALABAMA ERSON COUNTY Indersigned Notary Public OF COMMERCE OF BHAN being informed of the co- rily (for and as the act of Inder my hand and Offician of the co- INDERSON COUNTY WAS PREPARED BY	in and for said County in said State, her national banking association at corporation) is signed to the foregoing atents of the instrument, he (as such offic said corporation). I seal this 6TH day of JANUARY NOTARY PURISON.	AL BANK OF COMMERCE OF BIRMING ALL BANK OF COMMERCE OF BIRMING IATTINA R VICE PRESIDENT eby certify that G. E. GIATTINA ICE PRESIDENT instrument, acknowledged before me of the certain and with full authority,) executed the company of the compa
$w = \pm \Delta U_{-}J_{+}\Delta U_{-}J_{-}$	STATE JEFFE I, the unit of the same voluntary Given unit of the same voluntary INSTRUMENT TERAL DEPARAMENT	OF ALABAMA ERSON COUNTY Indersigned Notary Public OF COMMERCE OF BHAN being informed of the co- rily (for and as the act of Inder my hand and Offician of the co- INDERSON COUNTY WAS PREPARED BY	in and for said County in said State, her national banking association at corporation) is signed to the foregoing stents of the instrument, he (as such offic said corporation). I seal this 6TH day of JANUARY NOTARY PUMY COMM	AL BANK OF COMMERCE OF BIRMI AL BANK OF COMMERCE OF BIRMI LATTINA R VICE PRESIDENT Compared to the second seco