3

STATE OF ALABAMA)

MXXXXXQXX COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

, acknowled	lges full payment of the indebtedness secured by that certa
(Real Property) (Perkanak Property) mortgage	
which said mortgage was recorded in the office	o of the Tudge of Drobets Court of SHELBY
	e of the Judge of Probate Court of Reference County, Alaban Page No, (and assigned to
inBook No, Page_	,) and the undersigned does further hereby relea
and satisfy said mortgage.	
*20040830000484860	20050114000023240 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/14/2005 10:47:00 FILED/CERTIFIE
OT 58, FOOTHILLS POINT	
In Witness Whereof, the undersigned, NA	ATIONAL BANK OF COMMERCE OF BIRMINGHAM
	OTH day of JANUARY , 2005 NATIONAL BANK OF COMMERCE OF BIRMI
	OTH day of JANUARY , 2005 NATIONAL BANK OF COMMERCE OF BIRMI BY: G.E. GIATTINA
has caused these presents to be executed this	OTH day of JANUARY , 2005 NATIONAL BANK OF COMMERCE OF BIRMI
has caused these presents to be executed this	OTH day of JANUARY , 2005 NATIONAL BANK OF COMMERCE OF BIRMI BY: G.E. GIATTINA
has caused these presents to be executed this STATE OF ALABAMA JEFFERSON COUNTY	NATIONAL BANK OF COMMERCE OF BIRMS BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT
has caused these presents to be executed this STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for s	NATIONAL BANK OF COMMERCE OF BIRMS BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT said County in said State, hereby certify that G. E. GIATTINA
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for selections IONAL BANK OF COMMERCE OF BHAM a COMPONDING this day that, being informed of the contents of the	NATIONAL BANK OF COMMERCE OF BIRMI BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT at banking association instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for standard Bank of Commerce of Bham a national corporation.	NATIONAL BANK OF COMMERCE OF BIRMS BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT Thanking association instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the day of JANUARY 6TH day of JANUARY 2005
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for some statement of the contents of the same voluntarily (for and as the act of said corporate Given under my hand and Official seal this	NATIONAL BANK OF COMMERCE OF BIRMS BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT banking association instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing and with full authority,) executed to the foregoing and with full authority, 2005 Manage Cleans
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for s IONAL BANK OF COMMERCE OF BHAM a COMPONING this day that, being informed of the contents of the same voluntarily (for and as the act of said corporate Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMERCE OF BIRMS BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT at banking association instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the day of JANUARY 6TH day of JANUARY 2005
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for s IONAL BANK OF COMMERCE OF BHAM a COMPONING this day that, being informed of the contents of the same voluntarily (for and as the act of said corporate Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMERCE OF BIRMS BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT banking association instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing and with full authority, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument. ON THE PUBLIC STATE OF CLARKET CONTROLLED TO THE PUBLIC STA
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for s IONAL BANK OF COMMERCE OF BHAM a COMPONING this day that, being informed of the contents of the same voluntarily (for and as the act of said corporate Given under my hand and Official seal this INSTRUMENT WAS PREPARED BY	NATIONAL BANK OF COMMERCE OF BIRMS BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT banking association instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority,) executed to the foregoing and with full authority,) executed to the foregoing and with full authority, 2005 Manage Cleans